| (Name). Mike T. Atchison, Attorney at Law | 275 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Address) Post Office Box 822, Columbiana, Ala | |
| Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, B | irmingham, Alabama 19810112000003520 Pg 1/1 00 |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN E | Shelby Cnty Judge of Probate, AL 01/12/1981 00:00:00 FILED/CERTIFIED BY THESE PRESENTS: |
| That in consideration of One Dollar (\$1.00) and ot | her good and valuable consideration |
| to the undersigned grantor (whether one or more), in hand pa | id by the grantee herein, the receipt whereof is acknowledged, I |
| Bessie Branch, an unmarried woman | |
| (herein referred to as grantor, whether one or more), grant, b | bargain, sell and convey unto |
| Lula S. Redic | |
| (herein referred to as grantee, whether one or more), the fol Shelby | llowing described real estate, situated in County, Alabama, to-wit: |
| across the Montevallo and Dogwood road a discontinuing East along the South line of the thence South a distance of 50 feet; thence Workwood road a distance of 175 feet; thence | stance of 130 feet to point of beginning; thence Reed Parker Property a distance of 175 feet; West to the right of way of the Montevallo and a North along the East right of way of said road noing. Such property lying in the South Half |
| | lo and Dogwood Road 50 feet and running back t Melton Subdivision, Map of which is recorded y County, Alabama, in Map Book 3, Page 76. |
| 330 x . 330 | |
| | |
| TO HAVE AND TO HOLD to the said grantee, his, her or the | eir heirs and assigns forever. |
| their heirs and assigns, that I am (we are) lawfully seized in funkers otherwise noted above; that I (we) have a good right to | irs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid: that I (we) will and my (a, r) if the same to the said GRANTEES, their heirs and assigns to ever, |
| | ny hands(s) and seal(s), this |
| day of | |
| STATE OF ALL VILLES - ALLE MARKET | ر مراجع المراجع |
| TC (Seal) | Bessie Branch (Seal) |
| 131 12 PN 8: 56 | Bessie Branch |
| | (Soal) |
| (Seal) | |
| STATE OF ALABAMA SUELBY COUNTY | General Acknowledgment |
| whose name | woman conveyance, and who is known to me, acknowledged before me executed the same voluntarily |
| Given under my hand and official seal this day | of A. D., 19 million A. D., 19 million Notary Public. |