STATE OF	ALABAMA)
	)
62 No. 20 No. 22	COIMTV

## PARTIAL RELEASE OF MORTGAGE

	In consideration of	
	and accrued interest to	date, paid to the undersigned <u>First Bank of Ala</u> baster
		, the undersigned does hereby release
		d property from the lien of the mortgage executed cAnally and Mary D. McAnally and recorded
-	in Real Volume 361,	Page 120 , in the Probate Office of
		County, Alabama. Said property is described as 2-Commence at the NE corner of the NV % of the SV %
uarter- f Begin hence ounty ounty angent angent ction hecking	oning, Thence S 77001' 21020' D for 485.57' 300d, Thence H 63052' 300the Left having a Ce Distance of 85.38', Th said Curve, Thence H still the Test Boundar Left have Left Boundar But, it is expressl in no wise, and to no ex	Thence N 81°25' W along the North Boundary of said 7' Thence S 24°56' U a Distance of 74.00' to the Poin 41" W for 223.55'. Thence & 26-06-55 W for 145.70', to the P.C. of a Curve on the North Doundary at a E along this North Poundary 158.34' to the P.I. of a stral Angle of 17°51', A Radius of 543.70' and a sence in a N.E. Direction along an Arc 176.00' to the 46°01' E a Distance of 114.70' to the Point of Interpol County Bond Thence Corth Cesterly 11.82' one carried at the of 27°16' And a Carine of 1.21' to the 20°16' to the corth described parcel contains 3.5 Acres more or less, y understood and agreed that this release shall tent whatever, affect the lien of said mortgage he property described in and secured by said mort-
	gage.	
	Whitness my ha	nd and scal this <u>9th</u> day of <u>January</u> ,
		J. E Beardin
		BY J. E. Bearden
1 6.00 6.00 6.00		As President of the First Bank of Alakster
	STATE OF ALABAMA)	19810112000003090 1/1 \$.00
•	COUNTY)	Shelby Chty Judge of Probate: AL 01/12/1981 12:00:00 AM FILED/CERT
300K	I, the undersigned,	a Notary Public in and for said county in said
(X.)	State, hereby certify th	
		to the foregoing instrument, and who known re me on this day that, being informed of the contents executed the same voluntarily on ate.
-	Given under my hand	and official seal this day of
	, 19	
		E CERTIFY THIS  TO SET 11:5 FULL  TO SET 11:5 FU
	1931	Notary Public
		JIN 12 FM 9 33 16c. 150
•	Sholb county)	The state of the s
	I, the undersigned, State, hereby certify th	a Notary Public in and for said County in said at <u>J. D. Bearden</u> whose name as President accorporation, is signed to the
	foregoing instrument, an day that, being infomed	d who is known to me, acknowledged before me on this of the contents of the instrument he as such offitity, executed the same voluntarily for and as the
	Given under my hand	and official seal this <u>fire</u> day of <u>lim.</u> , 19 <u>01</u>
	Given under my hand	and official seal this <u>Other day of Tana</u> , 19 <u>0)</u> Notary Public

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