

FHA  
FHA-AL 465-3  
(Rev. 2-14-73)

This Instrument was Prepared by:  
Name Charles E. Elliott, Jr.  
Address P.O. Box 787  
Columbiana, AL 35051

<sup>178</sup>  
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Mattie B. Nabors and \_\_\_\_\_, and by \_\_\_\_\_, recorded in the office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgages</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Farmers Home Administration	12/7/79	399	194

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1981010800002200 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/08/1981 12:00:00 AM FILED/CERT

BOOK For value received does hereby release from the lien of said mortgage(s) the following-described property:

Beginning at the Southeast Corner of said Lot 16, and run West along the South line of Lot 16, 120 feet thence run North parallel to the East line of said Lot 16, 75 feet; thence run East parallel to the South line of Lot 16, 120 feet to the East line of said lot; thence run South 75 feet to the Point of Beginning. Said property is not situated in a flood-prone area.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 8th day of January, 19 81, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Charles E. Elliott Jr.  
Farmers Home Administration

19810108000002200 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
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BOOK

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, Erline B. Mayhew, a Notary Public in and for said County in said State, hereby certify that Charles E. Elliott Jr., whose name as County Supervisor

Charles E. Elliott Jr., Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 8th day of January, 19 81.

(SEAL)

My commission expires:

My Commission Expires January 11, 1981

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 JAN -8 AM 9:27

Thomas A. Shumaker, Jr.  
JUDGE OF PROBATE  
Fees \$5.00  
Fund 1.00  
Total \$6.00