

This instrument prepared in the  
Corporate Real Estate Dept. of  
Alabama Power Co., Birmingham,  
Ala.

By Don H. Bunn

STATE OF ALABAMA  
COUNTY OF SHELBY

150

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

[illegible]

19810107000001810 Pg 1/2 .00  
Shelby Cnty Judge of Probate,AL  
01/07/1981 00:00:00 FILED/CERTIFIED

RONALD C. REDDING AND WIFE  
BARBARA A. REDDING

for and in consideration of the sum of FIVE HUNDRED AND 00/100

Dollars (\$500<sup>00</sup>) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama.

**Said strip of right of way being more particularly described as follows:**

To reach the point of beginning of said strip of right of way, commence at the Southeast corner of Section 11, Township 20 South, Range 3 West; thence run North along the East boundary line of said Section 11 a distance of 55.9 feet to a point; thence turn an angle to the left of 35 degrees 14 minutes and run North 35 degrees 00 minutes West a distance of 109.1 feet to a point; thence turn an angle to the right of 09 degrees 24 minutes and run North 25 degrees 36 minutes West a distance of 297.3 feet to a point; thence turn an angle to the left of 05 degrees 35 minutes and run North 31 degrees 11 minutes West a distance of 422 feet, more or less, to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 31 degrees 11 minutes West a distance of 147 feet, more or less, to a point, such point being the point of ending of said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

A.R.L Also, the right to install and maintain anchors and guy wires on lands adjacent to the above-described strip of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set our hand S and seal S, this the 21 day of Nov 1980

**WITNESS:**

Donald C. Callaway (SEAL)

Buck A. H. H. H. (SEAL)

(SEAL)

\_\_\_\_ (SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused this instrument to be executed in its name by \_\_\_\_\_, as its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

ATTEST:

By \_\_\_\_\_  
Its President

Secretary



STATE OF ALABAMA  
County of Shelby  
I, Arthur R. Luckie, Notary Public State of Alabama  
in and for said County in said State, hereby certify that  
Ronald C. Redding and wife  
Barbara A. Redding  
whose name is are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the 21<sup>st</sup> day of Nov, 1980  
Arthur R. Luckie  
Notary Public State of Alabama

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1981 JAN -7 AM 10:36  
Deed to  
Rec. 300  
Sub. 100  
4.58

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as President of \_\_\_\_\_, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Thomas A. Shumlin, Jr.  
JUDGE OF PROBATE

Colonial Pipeline 115 (Pelham) LINE  
Parcel No. 417521  
THE STATE OF ALABAMA  
Shelby County  
TRANSMISSION LINE PERMIT  
FROM  
Donald C. Redding and wife,  
Barbara A. Redding  
TO  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA  
County } ss.  
I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_ Page \_\_\_\_\_ and examined.  
Judge of Probate of said County

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_ in \_\_\_\_\_ capacity as such  
executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BOOK 330 PAGE 545