

D.S.O. 0170-06-0017-000
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GALEPORT COMPANIES

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Riverchase Office Plaza Company



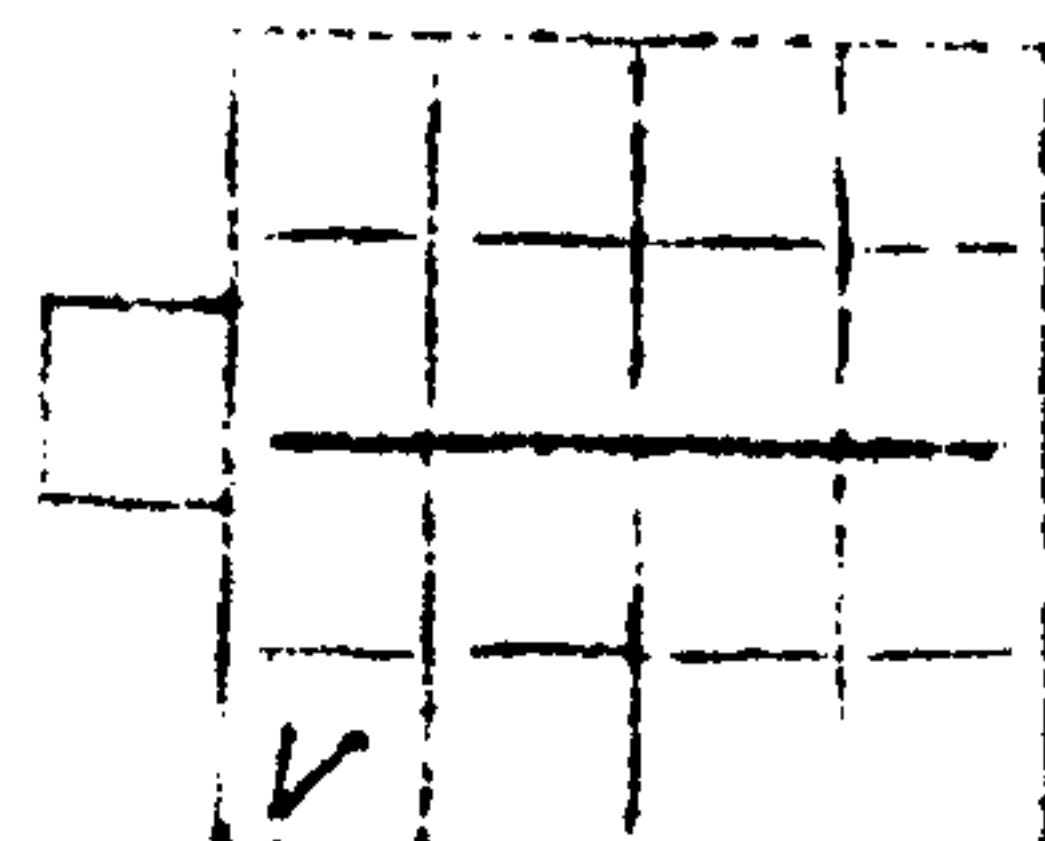
19810107000001780 Pg 1/4 .00
Shelby Cnty Judge of Probate, AL
01/07/1981 00:00:00 FILED/CERTIFIED

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, it does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West
more particularly described as follows; Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{2}$ and run
North 405 ft.; Thence turn Right 80° and run Northeasterly 600 ft. to the point of beginning;
Thence continue along the last described course 60 ft.; Thence turn Left 90° and run North-
westerly 40 ft.; Thence turn Left 90° and run Southwesterly 60 ft.; Thence turn Left 90° and
Southeasterly 40 ft. to the point of beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins



319 T 19 S 2 W

John F. Reed, Jr., J.P.C.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Riverchase Office Plaza Company has caused this instrument to be executed in its name by JAMES D. DAVENPORT as its PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 21 day of Nov., 1980

Attest: _____
Riverchase Office Plaza Company
By [Signature]

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. FRESHAM, a Notary Public, in and for said County in said State, hereby certify that JAMES D. DAVENPORT whose name as PRESIDENT of RIVERCHASE OFFICE PLAZA COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21 day of Nov., 1980

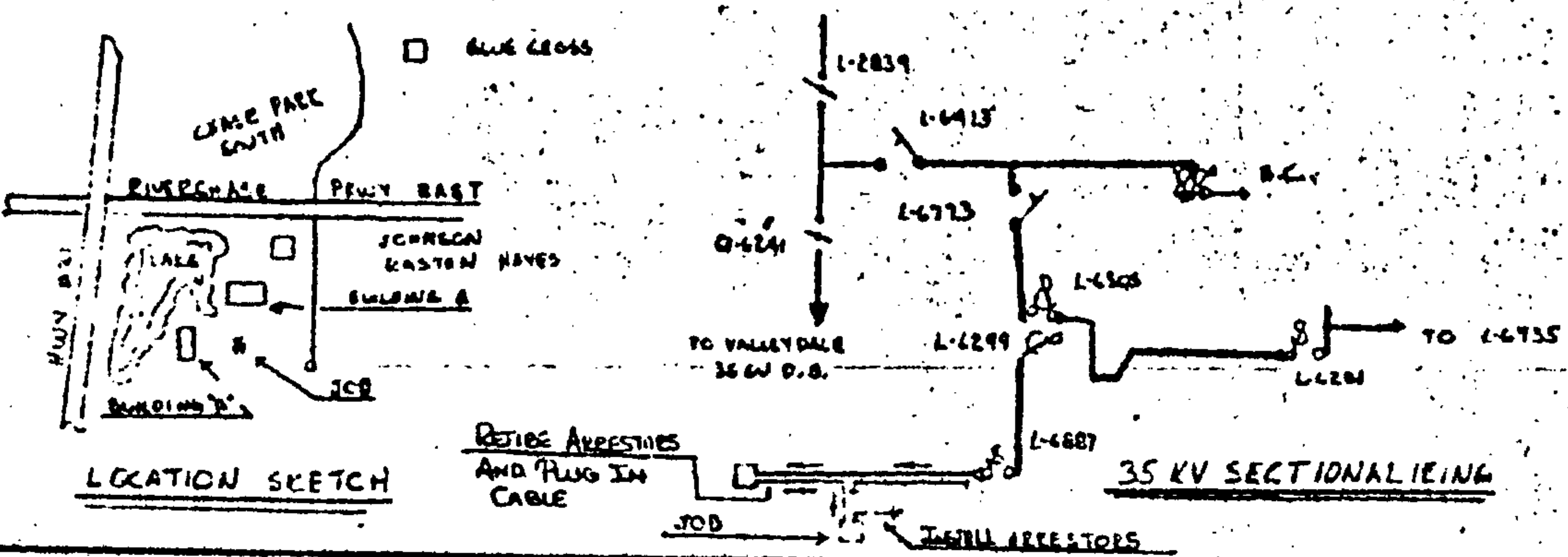
David R. Fresham
Notary Public

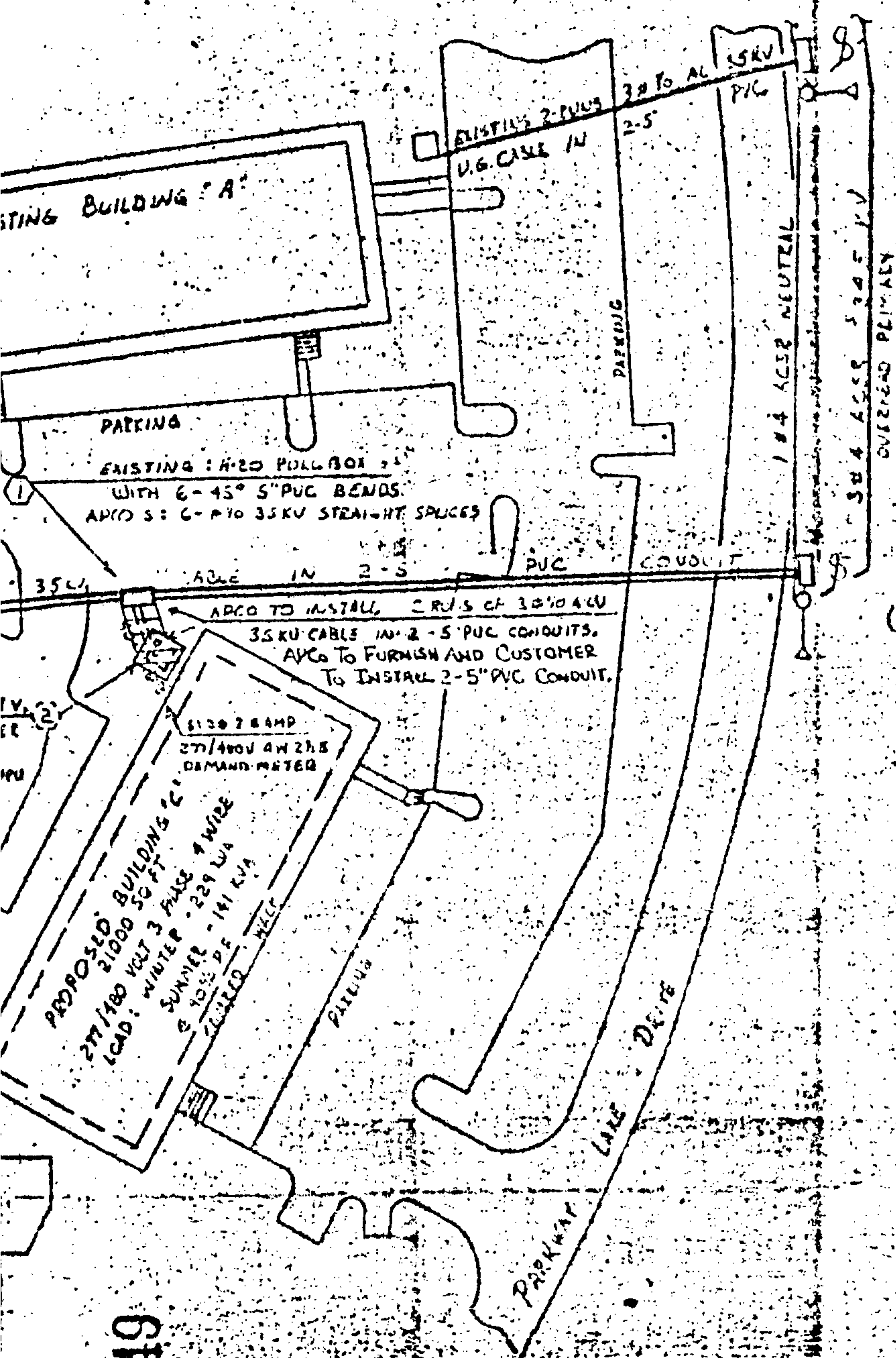
(A 5954) EXISTING 3000 KVA 19.9 KV-277/480V
DEAD FRONT P.M. TRANSFORMER

MODIFY EXISTING DEAD FRONT
TRANSFORMER OPERATING
RADIALLY FOR DEAD FRONT
OPERATION BY RETIRING
3 ARRESTORS.
(SEE SECTIONALIZING SKETCH
BELOW)

(A 6782) 5: 300KVA, 34500V/19920-480/277V,
34 DEAD FRONT P.M. TRANSFORMER
PROPOSED LOAD: 22.9 KVA
ARC TO TEMPORARILY MODIFY DEAD FRONT
TRANSFORMER FOR RADIALLY OPERATION
BY INSTALLING 3 ARRESTORS.
(SEE SECTIONALIZING SKETCH BELOW)

REQ TO FURNISH AND CUSTOMER
TO INSTALL 2-90° 36" RADIUS
PVC BENDS.
S: 3-400/15 AMP C.T'S





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NOTES:
 CUSTOMER'S SERVICE ENTRANCE
 TO CONSIST OF 1-2\"/>

PULLING TENSILES : 236 LBS
 MAX. : 2100 LBS
 SIDEWALL PRESSURE : .47 LB/FT
 MAX. : 300 LB/FT

APCO MAP REF: D-71845 SHEET #47
 SECTION 119 TOWNSHIP 13 SOUTH RANGE 2W

ALABAMA POWER COMPANY	
JOB ALABASTER 34.5KV DISTRIBUTION	
DETAIL PROVIDE 277/480 VOLT 3P 4WCD SERVICE TO DAVENPORT'S BUILDING "C"	
SCALE 1"=50'	N/A
SHEET 1 OF 1 SHEETS	DATE 01/07/81
SUPERVISORS	FILE # 0170060017000

DRAWN R. CHERRY	CHECKED PARDIN	TRACED
APPROVED	DATE 9-17-80	DATE
APPROVED	DATE	DATE