

3.00
BOOK 38 PAGE 967

STATE OF ALABAMA:
JEFFERSON COUNTY:

140
KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
1-18324 Joseph F. Vaughn & wife, Siglinde H. Vaughn	Book 381	458	Shelby Co.
2-7503 Charles W. Baker & wife, Willie P. Baker	Book 273	431	" "

19810107000001510 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/07/1981 12:00:00 AM FILED/CERT

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 2nd day of January 19 81

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1981 JAN -7 AM 10:00

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
By: [Signature]
Senior Vice President

STATE OF ALABAMA: [Signature] Rec. 2.00
JEFFERSON COUNTY: [Signature] Ind. 1.00
3.00

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams, Jr. whose name as Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of January 19 81

Notary Public
My Commission Expires 11-9-83

This instrument was prepared by Glenna Long as an employee of City Federal Savings and Loan Association, 2036 Second Avenue North, Birmingham, Alabama, 35203.



Savings and Loan Association