``

STATE OF ALABAMA

COUNTY OF Jefferson )

For value received, the moderationed does hereby release the hereinsiter particularly described property from the lien of that certain mortgage executed by Marion F. Dick and Faye Tynes Dick to THE FIRST NATIONAL BANK OF BIRMINGHAM

and recorded in the Probate Office of dated May 1, 1980 Shelby County, Alabama, in Volume Real 403, at Page 842/850 and for said consideration, the receipt of which is hereby acknowledged. the undersigned does hereby remise, release, quit claim and convey unto

Marion F. Dick and Faye Tynes Dick who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in County, Alabama, to-wit: Shelby

All of the NE 1/4 of NE1/4 of Section 27; Township 20 South, Range 3 located in Shelby County, Alabama, lying West of Shelby County Highway 95.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of safd mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 31stday of December 1980

> Shelby Cnty Judge of Probate, AL 01/07/1981 12:00:00 AM FILED/CERT

THE FIRST NATIONAL BANK OF BIRMINGHAM

Senior

Vice President

ATTEST:

STATE OF ALABAMA

COUNTY Jefferson

I, the undersigned authority, in and for said County Sin said State, hereby certify that Charles A. Boswell, Jr. whose name as vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

> 31stday of December Given under my hand and official seal this

19 80.

STATE OF ALA. SHELBY CO.

JAN -7 M.

JUDGE OF PROBATE

Rice. 150

Jud. 1.00

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