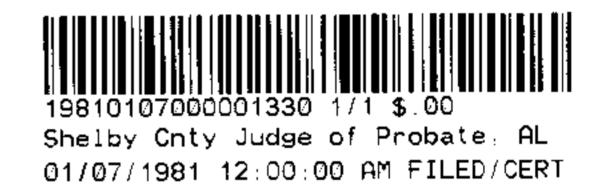
STATE OF ALABAMA: JEFFERSON COUNTY:

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSCCIATION as follows:

	Mortgagor:	Mortgage recorded Real Volume	in <u>Page</u>	Division and County
1-18324	Joseph F. Vaughn & wife, Siglinde H. Vaughn	Book 381	4 58	Shelby Co.
2-7503	Charles W. Baker & wife, Willie P. Baker	Book 273	431	11 11



WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION. a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these pre-January | sents to be executed this ____ 2nd___ day of ____

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

WAS FILED

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

1881 JAN -7 AH 10: 00

STATE OF ALABAMA: MOSE OF PLOSIFIED Jack. 1. 00

DEFERENSON COUNTY: MOSE OF PLOSIFIED J. 00 JEFFERSON COUNTY:

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williamswhelse name as Senior Vice Presidenthe CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me.acknowl-

full authority, executed the same volumarily for and as the act of said corporation. \gtrsim Given under my hand and official seal, this _____2nd.day of ____

edged before me on this day, that, being informed of the contents of the release,he as such efficer and with

Notary Public My Commission Expires 11-9-83

This instrument was prepared by _____Glenna Long as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.

