		Birminghan By Alynn	Main Office Le Berte
	RELEASE FROM LIEN OF	<u></u>	<u></u>
		HETTE. TO	THEST POSSERIE EDGE TO THE HOUSE
STATE OF ALABAMA )		8. E. E.	\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
COUNTY OF Shelby )		LISTER OF THE PARTY OF THE PART	niti, Alabitta 35266 Action programme to the DEFT.
& Jefferson -	88		CAL CONSTRUCTION LOAN DEFT.
	<u>-</u>	₹	ne hereinafter particularly
lescribed property from th	e lien of that certain mort	gage executed b	>ツ
<u></u>	Trademark Properties, Inc.	<del></del>	19810106000001250 1/1 \$.00
	-		Shelby Cnty Judge of Probate, AL 01/06/1981 12:00:00 AM FILED/CERT
O THE FIRST NATIONAL BANK	OF BIRMINGHAM dated Sept	ember 25, 1980	and recorded in the
Probate Office of Shelby	y County, Ala	abama, in Volume	Real 406 , at Pag
<u> </u>	ensideration, the receipt of se, quit claim and convey un		y acknowledged the undersigned
	Trademark Properties, Inc.	· · · · · · · · · · · · · · · · · · ·	
······································		· · · · · · · · · · · · · · · · · · ·	
<del></del>		· <del>····································</del>	<u>,,                                     </u>
<del>-</del>	ent owner, all of the right; the cipht; the sided property inS!		erest of the undersigned in County, Alabama, to-wit:
*	, and a property and	10.20	
Int 24 recording to the	e survey of Corsentino's Ado	dition to Eaglew	ood Estates. Fourth
Sector, First Phase, as	recorded in Map Book 8, Pag	ge 17, in the Pr	obate Office of
Shelby County, Alabama.			
	ATME OF A	LA CUELOVIOS	
	T DERT	LA. SHELBY CO. IF Y. THIS	
*Also recorded in R.V	. 1969 P. 848	WASFILED	. *.
PAGE 1	1961 JAN -	6 AM 9: 14	
<u></u>	Rec 1.50 ====	به حمد	
<b>€</b> *3	Arch. 1.00 - 1000	F FREPATE	· · · · · · · · · · · · · · · · · · ·
¥	2.50		
Rut it is expres	ely upderstood and acroed t	hat this releas	o chall in no wise and to
	_		se shall in no wise, and to inder of the property describe
		now the owner o	of said mortgage and all of the
inpaid notes secured there	by.		
	•		to be subscribed hereto and
the 22nd day of	_	, 1980	duly authorized all on this
	יור בין ליו בי	DOT MATTOMAT DA	NIZ OF PTDMINICHAM
	ine rj	TOI NATIONAL DA	NK OF BIRMINGHAM
ATTEST:	_		D-L
39: 1/ Rich C/	By:	Tained H	In put
Its Real Estate Loan	Officer Its	Vice-Presider	ıt
			•
STATE OF ALABAMA )			
COUNTY OF <u>Jefferson</u> )			
I, the undersign	ed authority, in and for sa	id County, in s	aid State, hereby certify tha
Raymond J. Re	inhardsen whose	name asvi	ice-President
			the foregoing release and ay that, being informed of the
contents of the release an	d conveyance, he, as such o	fficer, and wit	h full authority, executed th
same voluntarily for and a	s the act of said corporati	.on •	
Given under my h	and and official seal this	22nd day o	f December , 1980
		•	. J. 4
	•	12/1/mm	IIBY CANAL

Notery Public

Prepared by the ritst National bank of