

Mtgr. Donn E. Phillips

REASSIGNMENT OF MORTGAGE

STATE OF Alabama }
COUNTY OF Jefferson } SS.

The within mortgage executed by Donn E. Phillips and wife, Sandra Phillips
to MortgageAmerica, Inc. recorded in the Office of the Judge
of Probate of Shelby County, Alabama, in Volume 408, Page, 103
and recorded in Volume 408, Page 464
having been erroneously transferred and assigned to the undersigned, the same is
hereby re-transferred, re-assigned and re-conveyed to MortgageAmerica, Inc.,
together with the property described therein and the debt secured thereby, without
representation, warranty or recourse on the undersigned.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organ-
ized under laws of the United States, has caused this instrument to be executed in
its name by JAMES H. WHITEHEAD, its duly authorized Vice President,
this 29th day of December, 19 80.

19810106000001200 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/06/1981 12:00:00 AM FILED/CERT

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY James H. Whitehead
JAMES H. WHITEHEAD Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) SS.

I, SUSAN P. TURNER, a Notary Public in and for said County in said
State, hereby certify that JAMES H. WHITEHEAD, whose name as
Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and
existing under the laws of the United States, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 29th day of December, 19 80.

Susan P. Turner
Notary Public, Georgia at Large
(My Commission Expires 12/31/81)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 JAN -6 PM 3:11

Thomas A. J. J. J. Rec. 150
FEE OF RECORD Fee 1.00
2.50

This instrument was prepared by

Margaret Coff

MORTGAGEAMERICA, INC.

P. O. BOX 6088

BIRMINGHAM, AL 35202