FORM 300093-65-A

SATISFACTION OF MORTGAGE

STATE Shelb		ALABAMA,
	_	EX COUNTY.

HIER THE THE PARTY IN THE SECOND

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THEFARED BY
THE FIRST NATIONAL BANK OF GRAMMSHAW

A. Le Berte

gage executed to it byI	orino Constr	cuction & Develo	pment Company, Inc	· · · · · · · · · · · · · · · · · · ·
under date of October 2	4. 1979		sich said mortonas was	recorded in the of
of the Judge of the Probate	Court of Jeffers	son County, Alaban	aa, in mortgage book N	0
page No. 850 an	d the undersign	ned does further he	reby release and satisfy	said mortgage.
IN WITNESS WHE	REOF, the un	dersigned, THE F	IRST NATIONAL BA	NK OF BIRMI
HAM, has caused these pres	ents to be exect	ited this16th	iay of December	, 19.
		THE FIRST	NATIONAL BANK	OF BIRMINGH.
19810106000001180 1/1 \$ Shelby Cnty Judge of Pr 01/06/1981 12:00:00 AM	obate: AL	Bv	The second of the second	
23 € 2	•		Vice P	resident KKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
X			A STANDARY.	UAN ARBINATURALI
<u>5</u> _		enct by CO.		
9009	STATE OF ALA. TOERTIE	Y THIS		•
		WAS FILLS	- (1 1 1
	1981 JAN -6	M 9:16	re-1-50	f
STATE OF ALABAMA,	وسو سورت	La Same Some	2 1. 0 0	
JEFFERSON COUNTY. J	The state of the s	AM 9. 10 AM Inc.	م من المن	
1,t	he undersign	€d		, a Notary Pu
in and for said County in said	i State, hereby (ertify that Raym	ond J. Reinhardsen	<u> </u>
		whose t	name as Vice-Pres:	ident
THE FIRST NATIONAL	BANK OF BI	RMINGHAM, a co	orporation, is signed to	the foregoing rele
and who is known to me, a	cknowledges be	fore me on this da	te that, being informed	of the contents of
release, he, as such officer ar	id with full aut	hority, executed the	same voluntarily for a	and as the act of
corporation.				
	this 16th	day of <u>Decembe</u>	<u>r</u>	, 19.80
Given under my hand				
Given under my hand			La Part Here	
			Notary Publ	lic
Given under my hand		Mater.	Notary Publ	- 1