

STATE OF ALABAMA)
COUNTY OF SHELBY)

94

KNOW ALL MEN BY THESE PRESENTS: That the undersigned VULCAN MATERIALS COMPANY, a corporation organized under the laws of the State of New Jersey (hereinafter called "Grantor"), for and in consideration of \$220,000.00, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, sell and convey unto SOUTHERN NATURAL GAS COMPANY, a corporation organized under the laws of the State of Delaware, (hereinafter called "Grantee"), its successors and assigns, a right of way and easement 60 feet in width (to be located by Grantee as hereinafter provided) for the purposes of, presently and from time to time in the future, constructing, maintaining, operating, repairing, increasing the number of, replacing and/or removing a pipeline or pipelines (and appurtenances thereto) for transportation of gas, oil or other substances and commodities, on, over and through the following described lands situated in the County of Shelby, State of Alabama, to wit:

The Southwest Quarter of Southwest Quarter of Northeast Quarter (SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$) and that part of the Northwest Quarter of Northwest Quarter of Southeast Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$) which lies North of County Road. Also that part of the East Half of Northwest Quarter (E $\frac{1}{2}$ of NW $\frac{1}{4}$) which lies North of County Road, LESS AND EXCEPT the West 10 acres of the Northeast Quarter of Northwest Quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) and all that part of the Southeast Quarter of Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) that lies Northwest of Dry Creek; all in Section 18, Township 22 South, Range 2 West, Shelby County, Alabama.

The center line of said right of way and easement shall be a line parallel to and at a distance of 15 feet, as measured in a westerly direction, from the center line of the first pipeline to be constructed hereunder by Grantee on the lands above described, the route of which pipeline is shown in red on copy of Southern Natural Gas Company Drawing No. P-5-82-1R, which is attached hereto, marked "EXHIBIT A" and made a part hereof.

Grantee shall not be liable for damages caused by clearing and keeping clear said right of way of trees, undergrowth and other obstructions in the course of the construction, maintenance and operation of its said pipeline and appurtenances; however, Grantee shall be liable for damages sustained by Grantor as a result thereof outside the limits of said right of way.

Southern Natural Gas Co.
P.O. 2563

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Grantor reserves the right to use the right of way granted herein in any manner not inconsistent with the rights granted herein to Grantee. Grantor shall not commit any act which will impair or diminish the rights conveyed to Grantee herein. Grantor shall not unreasonably interfere with the use of the right of way or obstruct the same.

For the determination of said right of way and the full enjoyment or use of the rights and easements herein granted, this grant shall include, without limitation, the further easement and right of ingress and egress over and across said lands and other adjacent lands of the Grantors, and the use thereof reasonably necessary in connection with the construction, maintenance, repair, or replacement of pipelines on said right of way; together with the right, from time to time, to cut and keep clear all trees, undergrowth and other obstructions, whether on said right of way or not, that may injure or endanger any of said lines, appliances, appurtenances, fixtures and equipment, or that it may be necessary or convenient to cut or remove in the location or determination of said right of way or in the use or enjoyment of any of the rights, interests or estates hereby conveyed.

TO HAVE AND TO HOLD the estate, easements, rights and privileges hereby conveyed to said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed this the 16th day of December, 1980.

ATTEST:

[Signature]
Its Assistant Secretary

VULCAN MATERIALS COMPANY

By [Signature]
Its President

ATTEST:

[Signature]
Its Assistant Secretary

SOUTHERN NATURAL GAS COMPANY

By [Signature]
Its Assistant Vice President

[Signature]
JES

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said county in said state, hereby certify that A. J. Blunt, whose name as _____ President of VULCAN MATERIALS COMPANY, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of December, 1980.

Kildred G. Smith
NOTARY PUBLIC

My commission expires: Jan 13, 1981

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said county in said state, hereby certify that Joseph M. Anderson, whose name as Assistant Vice President of SOUTHERN NATURAL GAS COMPANY, a corporation, is signed to the foregoing instrument and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of December, 1980.

June E. Krait
NOTARY PUBLIC

My commission expires: March 1, 1984

COUNTY & STATE

SHELBY

OWNERSHIP

&

R/W NO.

RODS

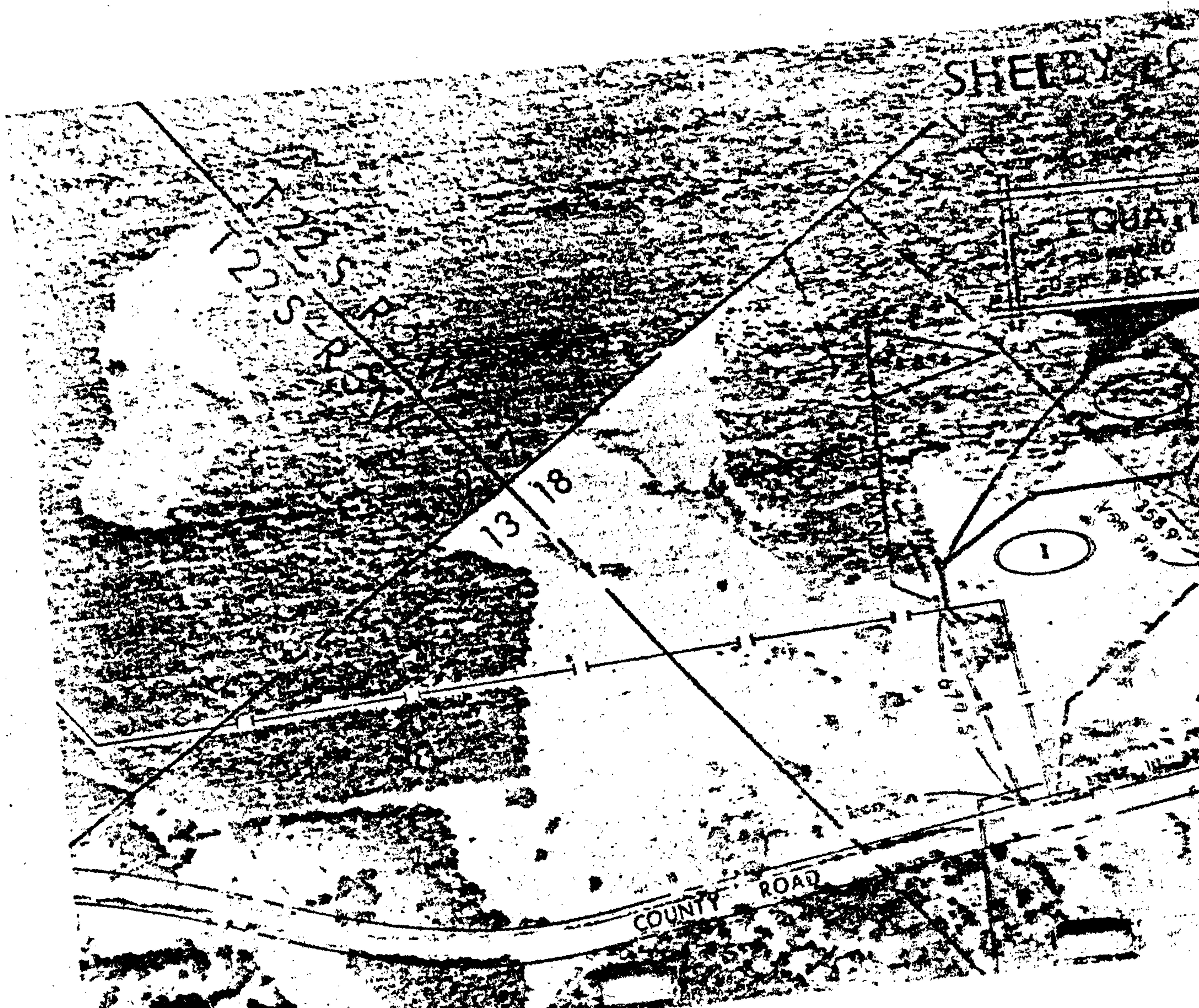
TRAVERSE ANGLES

STATIONING

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PILING LOCATION	
STATION	PILING LENGTH
13+30	70'
25+75	50'
28+96	50'
29+30	50'
31+00	50'
32+00	60'

BENTONITE OR LOCAL CLAY PAD AND
BACKFILL TO BE LOCATED AT:
STA. 12+00 TO STA. 13+50
STA. 25+00 TO STA. 27+00
STA. 28+00 TO STA. 32+00



0+00 Begin Relocation,
M.P. 34.854

0+85 Back
EQUATION -153'
2+38 Ahead

9+60 Property Line Fence,
168m Pin 358.9' RI.

12+59 Back
EQUATION +15'
12+46 Ahead

13+71 Fence, 168m Pin 125.5' RI

0+85 BACK
Δ 60°52' RI
2+38 AHEAD

0+66 Δ 29°50' RI

11+18 Δ 45°00' LI
12+59 BACK
Δ 15°00' RI

0+00	MARTIN MARIETTA CORP. 1	J.A. WILLIAMS, ESTATE 2	VULCAN MATERIALS COMPANY P.C.	J.A. WILLIAMS, ESTATE 2
49.39	25.21	P.C.	0+49	14+78
9+68	13+71	13+71		

COUNTY,

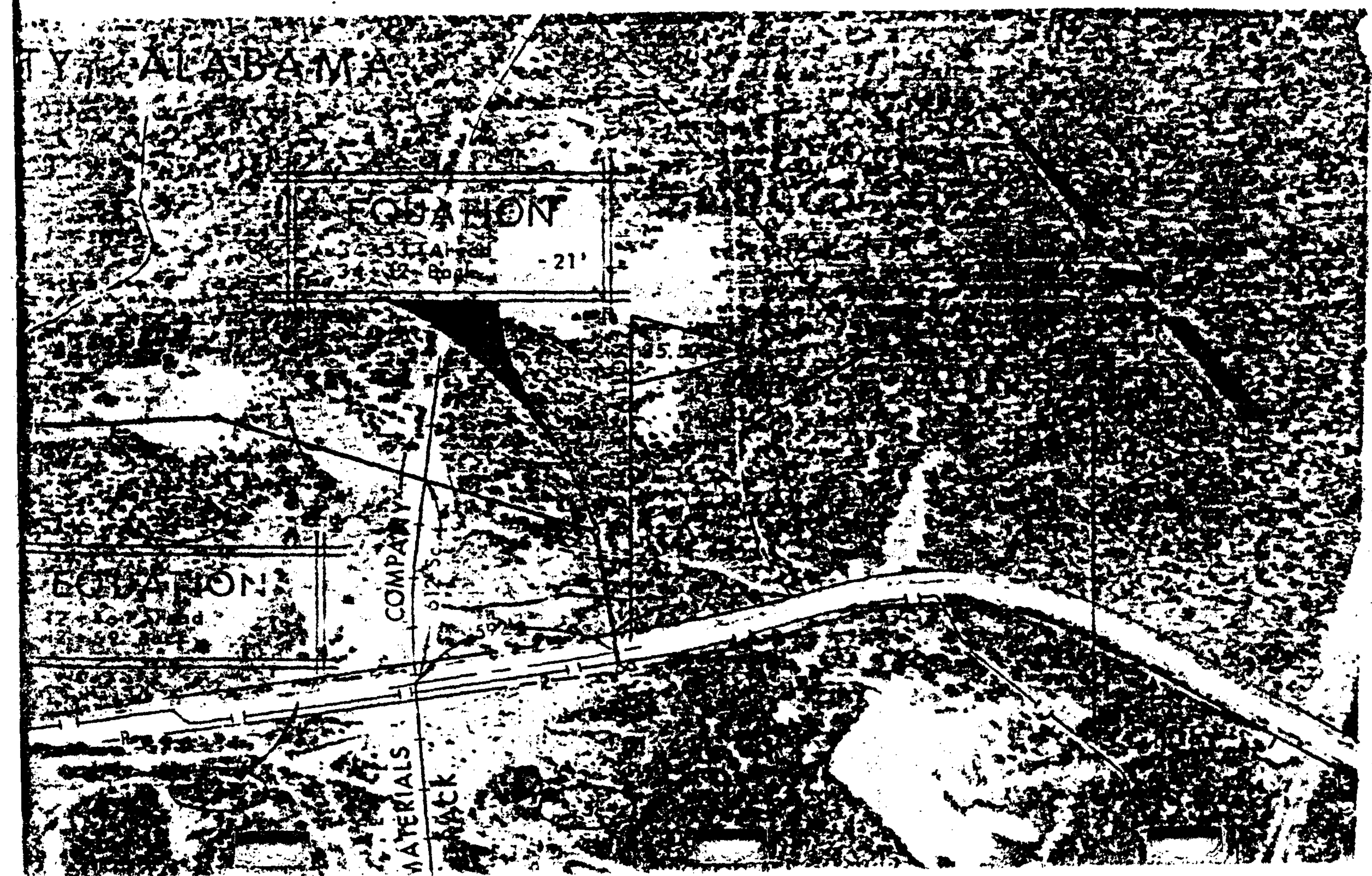
Station	Description	Angle	Distance	Remarks
19 + 35	End Woods, Begin Field			
22 + 20	End Field, Begin Woods			
25 + 21	Fence, End Woods, Begin Field			
28 + 75	Fence, End Field			
29 + 13	☿ Vulcan Materials Co. R.R. Track			
29 + 80	Fence, Begin Woods			
34 + 26	Fence			
34 + 32	Back			
34 + 53	EQUATION - 21' Ahead			
35 + 17	☿ Logging Road			
35 + 31	Fence			
36 + 05	Fence			
36 + 63	☿ Branch (5'w.)			
36 + 03.5	Iron Pin 3' Rt., Conc. Mon. 98' Rt.			
38 + 04.5	R/W & Property Line			
38 + 44.5	☿ Co. Road No. 16 (Asph)			
38 + 78	Crossing Exist. 10' Bessemer - Calera Line			
38 + 84.5	R/W & Property Line			
39 + 41.3	Iron Pin 0.3' Lt.			
39 + 48	End Relocation, M.P. 35.575, ☿ Road 33' Lt.			

22 + 57 Δ 20°06'Rt.
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34 + 32 BACK
 Δ 63°15'Rt.
 34 + 53 AHEAD

38 + 98 Δ 90°00'Lt.
 39 + 28 Δ 90°00'Lt.

Station	Description	Angle	Distance	Remarks
19 + 35	End Woods, Begin Field			
22 + 20	End Field, Begin Woods			
25 + 21	Fence, End Woods, Begin Field			
28 + 75	Fence, End Field			
29 + 13	☿ Vulcan Materials Co. R.R. Track			
29 + 80	Fence, Begin Woods			
34 + 26	Fence			
34 + 32	Back			
34 + 53	EQUATION - 21' Ahead			
35 + 17	☿ Logging Road			
35 + 31	Fence			
36 + 05	Fence			
36 + 63	☿ Branch (5'w.)			
36 + 03.5	Iron Pin 3' Rt., Conc. Mon. 98' Rt.			
38 + 04.5	R/W & Property Line			
38 + 44.5	☿ Co. Road No. 16 (Asph)			
38 + 78	Crossing Exist. 10' Bessemer - Calera Line			
38 + 84.5	R/W & Property Line			
39 + 41.3	Iron Pin 0.3' Lt.			
39 + 48	End Relocation, M.P. 35.575, ☿ Road 33' Lt.			



STATION	PILING LENGTH
13+30	70'
25+75	50'
28+96	50'
29+30	50'
31+00	50'
32+00	60'

BENTONITE OR LOCAL CLAY PAD AND
 BACKFILL TO BE LOCATED AT:
 STA. 12+00 TO STA. 13+50
 STA. 25+00 TO STA. 27+00
 STA. 28+00 TO STA. 32+ 00




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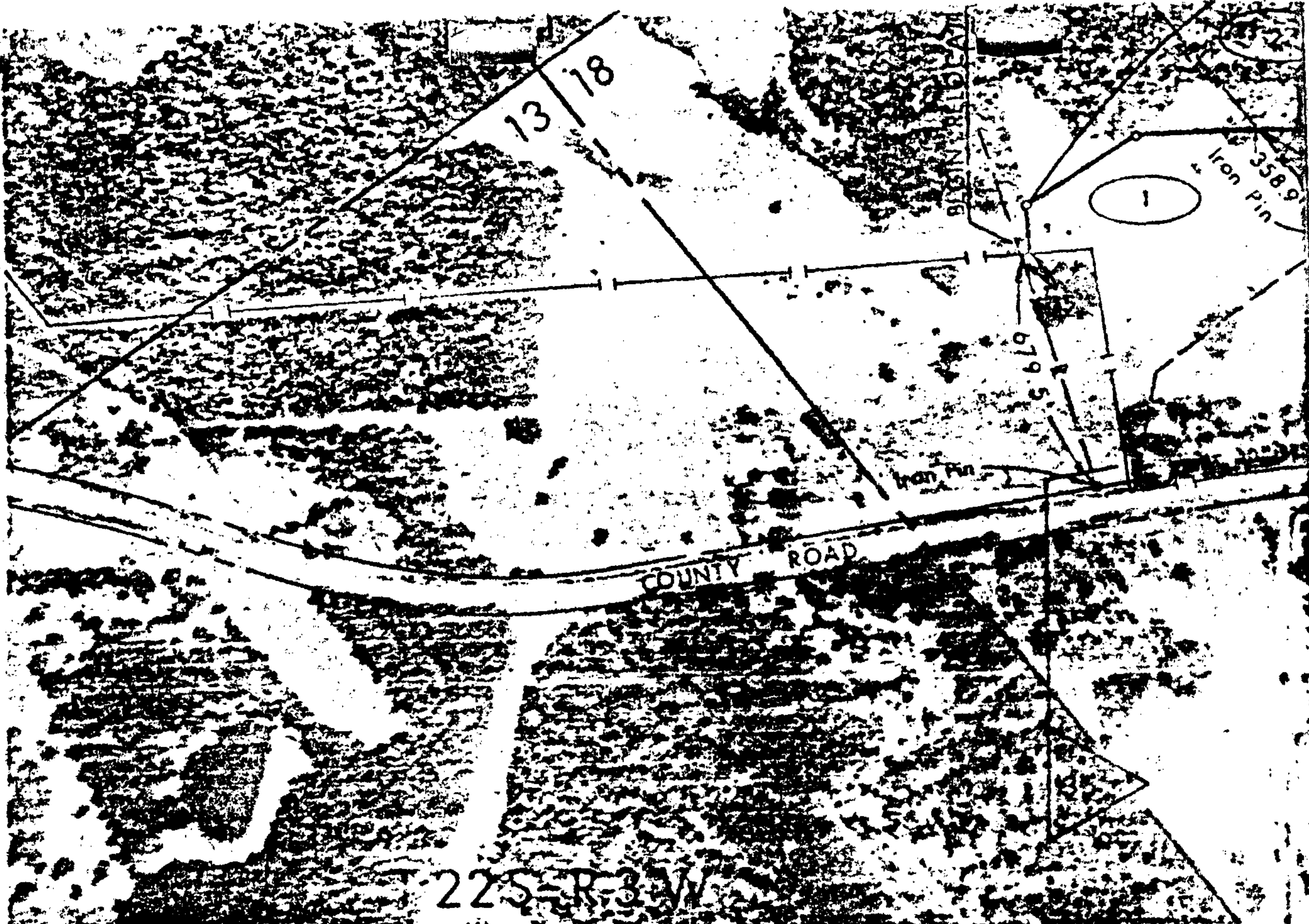
COATING	ENAMEL WRAP WEIGHTED	
PIPE	CASING	
	LINE PIPE	
CLASS & TYPE		

GENERAL INFORMATION

TEST SECTION #1 _____ TO _____ PRESSURE _____
 TEST SECTION #2 _____ TO _____ PRESSURE _____
 TEST SECTION #3 _____ TO _____ PRESSURE _____

PLACED IN SERVICE _____
 DESIGN PRESSURE _____
 EXISTING LINE TO BE PURGE AND FILLED WITH NITROGEN.

- ★ INDICATES
-  INDICATES
-  INDICATES
-  INDICATES
- A = 0.750" O.D.
ER.W., U.S.S.
- B = 16" O.D x 0.5



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3.00 - 3.04
NO. 15 AS

0 + 00
FOR TIE-IN DETAILS
SEE DRAWING
P. 10-128a

LEGEND

INSET

FIELD NOTES

ATES DEVIATION FROM TYPICAL R/W

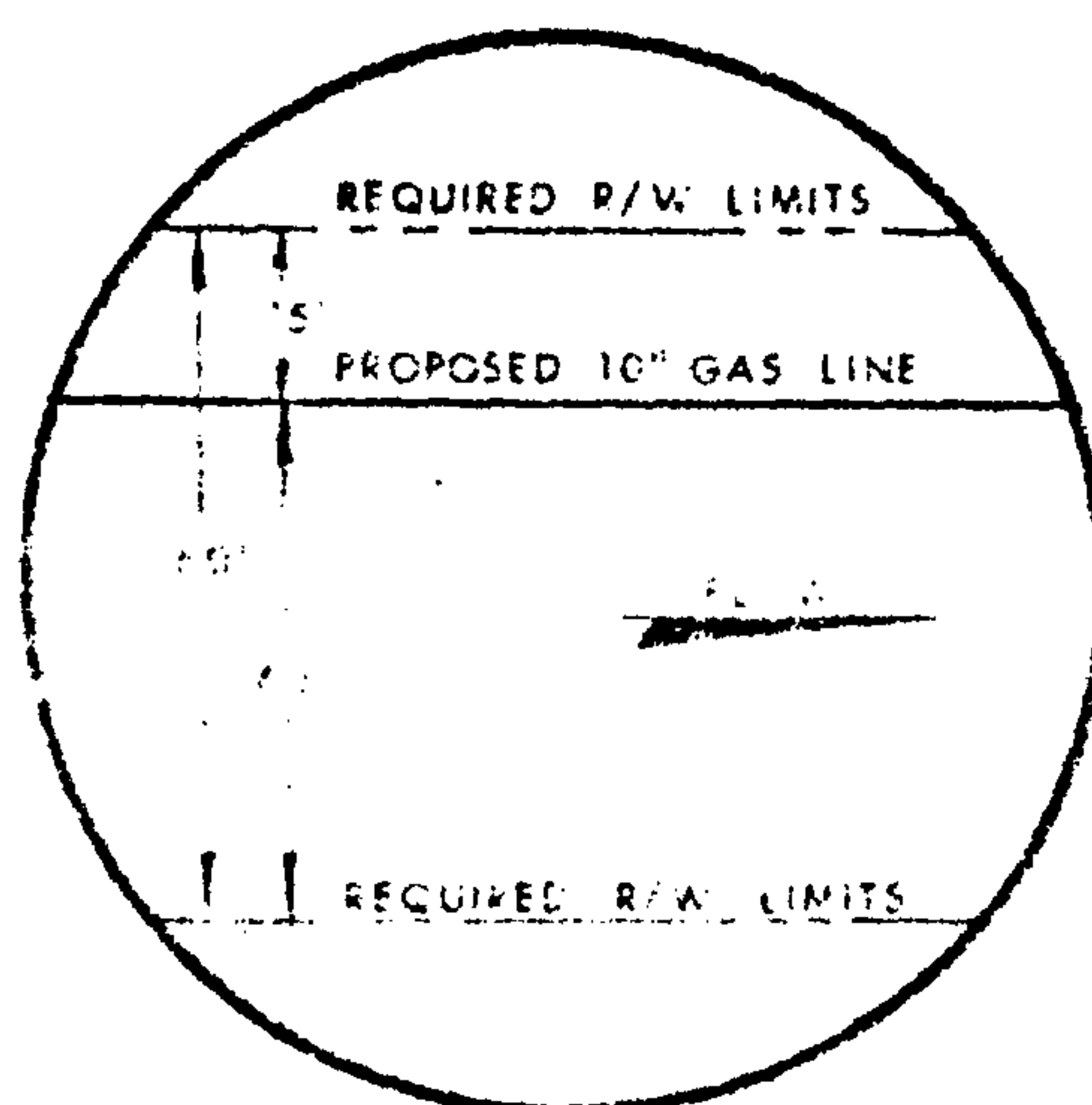
ATES INTERSTATE HIGHWAY

THE UNITED STATES HIGHWAY

TES STATE HIGHWAY

OD \times 0.365" W.T., API 5L X 42, LINE 1 P.S.
U.S. STEEL

* 0.312" W.T., CASING PIPE

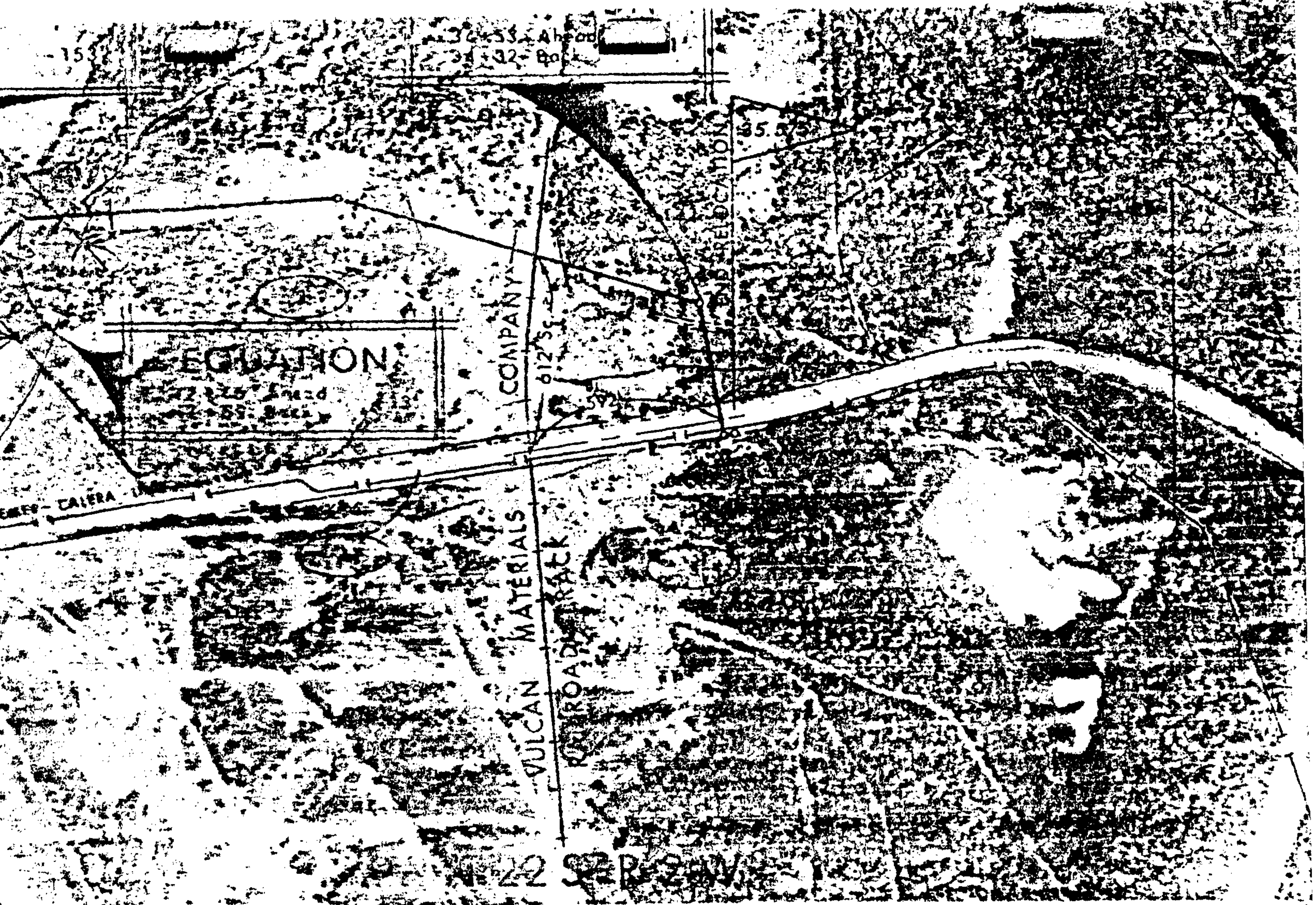


STA. TO STA. BOOK NO.

0 + 00 - 1 + 87 77-R-6

2 + 38 - 38 + 78 77-R-5

38 + 78 - 39 + 48 77-R-6



AL TAR ENAMEL & PRIMER, .020" GLASS INNERWRAP, BESTOS FELT WRAP, 60 LB. KRAFT PAPER OUTERWRAP			
28+95.2	RFC-5-97 52'-8	29+49.2	38+04.5
3,727'-A		39+18	PC-5-311 64'-B
			FOR TIE-IN DETAILS SEE DRAWING P-10-1286
			39+48

S	REFERENCE DRAWINGS		REFERENCE DRAWING	
PAGE				
1	P-5-32	ALGN. MAP (EXIST. 10" BESSEMER - CALERA BRANCH)		
11-3	B-BC-3	CLASS LOCATION SURVEY		
11	P-10-1286	TIE-IN DETAIL		
	RFC-5-97	CROSSING VULCAN MAT. CO. R.R. TRACK		
	PC-5-311	CROSSING COUNTY ROAD NO. 16		
	MD-274	PIPE - SUPPORT DETAILS		
	R/W 2597	CROSSING PROPERTY OF J.A WILLIAMS, ESTATE		
	PX-644	TYPICAL SADDLE REINFORCING PAD		

REFERENCE DRAWINGS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1981 JAN -6 AM 9:42

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Thomas G. Johnston, Jr.
JUDGE OF PROBATE
Book 220.00
Rec. 11.50
Paid 1.00
332.50

NO.	DATE	DESCRIPTION	BY	CHKD.	APPRD.	APPRD.
2	7/11/80	AIDED PILING & BACKFILL NOTES	S.G.	H.A.D.		
1	4-10-80	CHANGED TITLE & COATING. ADDITIONAL NOTE. LITE CHANGE STA. 6+60 TO STA. 12+57.86 & 12+46 AB.	S.F.W.			

REVISED

BIRMINGHAM DISTRICT, AUTH. NO. 77-101-21	
SOUTHERN NATURAL GAS CO.	
ENGINEERING DEPARTMENT	
BIRMINGHAM, ALA.	
10" BESSEMER - CALERA LINE	
(1980 REPLACEMENT)	
M.P. 34.854 TO M.P. 35.375	
DATE 7/24/77	APPROVED
SCALE 1" = 500'	SHEET
DRAWN BY S.G.	CHKD. H.A.D.
CHECKED S.G.	DIVISION
DWG. NO. A P-5-82-1R	