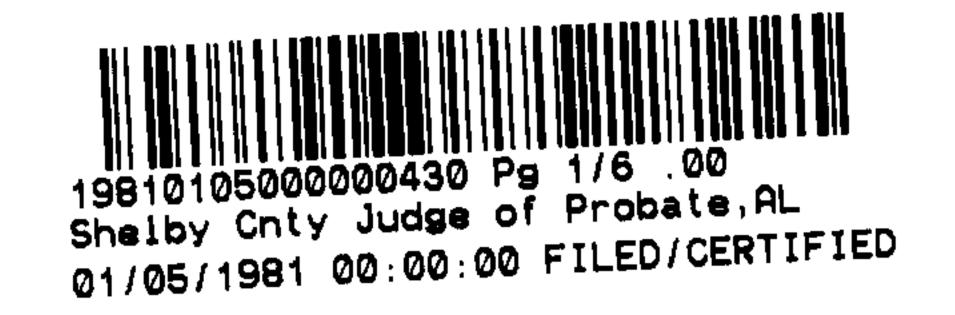
STATE OF ALABAMA]
COUNTY OF JEFFERSON]



EASEMENT

EASEMENT granted this 24th day of December, 1980, by VERA J. ANDERSON and husband, M. C. ANDERSON (hereinafter sometimes referred to as "Grantor") to VALLEYDALE VILLAGE, INC., an Alabama corporation (hereinafter sometimes referred to as "Grantee").

WITNESSETH:

WHEREAS:

- (a) Grantor is the owner in fee simple of a tract of land in Shelby County, Alabama, which property is legally described as Grantor's Property on Exhibit "A" attached hereto and incorporated herein by reference;
- (b) Grantor heretofore conveyed a portion of said tract of land to Grantee by General Warranty Deed dated July 13, 1979, as recorded in Book 320, Page 654 in the Probate Office of Shelby County, Alabama, which property is legally described as Grantee's Property on Exhibit "B" attached hereto and incorporated herein by reference, and is contiguous along its Southwest boundary with Grantor's Property;
- (c) Grantee has constructed on Grantee's Property a commercial shopping development with improvements consisting of buildings and a paved parking area;
- (d) It is presently necessary and desirable to discharge and drain surface water from Grantee's Property onto Grantor's Property from and at the point of an eighteen inch (18") drainage pipe located on Grantee's Property which is designated on the As-Constructed Survey of Valleydale Village Shopping Center (herein "As-Constructed Survey"), attached hereto and incorporated herein by reference as Exhibit "C"; and
- (d) Grantor desires to grant and convey unto Grantee an easement to discharge and drain surface water from Grantee's Property onto and across Grantor's Property from and at the point of an eighteen inch (18") drainage pipe designated on Exhibit "C".

NOW, THEREFORE, in consideration of the benefits resulting to the undersigned Grantor and to her property by the construction and use of the commercial shopping development situated upon the property of the Grantee and the sum of Ten and No/100 Dollars (\$10.00) in hand paid by the Grantee to the Grantor, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantor, VERA J. ANDERSON, and husband, M. C. ANDERSON, do by these presents grant, bargain,

village, Inc., its successors and assigns, a drainage easeent and right to drain, discharge and disperse surface water
from Grantee's Property (Exhibit "B") onto, in, under and
across Grantor's Property (Exhibit "A") from and at the
point of the eighteen inch (18") drain pipe designated on
Exhibit "C".

This easement shall run with the land.

Except as herein granted, Grantor shall continue to have the full use and enjoyment of her property described in Exhibit "A" to the Southwest of Grantee's Property.

IN WITNESS WHEREOF, we have hereunto set our hands and seals as of the day and year first above written.

In the Presence of:

Edde fam.

VERA J. ANDERSON

Edde Letm

M. C., ANDERSON (SEAL)

ACKNOWLEDGMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County in said State, hereby certify that Vera Anderson and M.C. Anderson, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they executed the same voluntarily for and as their individual acts.

Given under my hand and seal this the $\frac{24}{7}$ day of December 1980.

Notary Public

My Commission Expires:

The following described property situated in Shelby County, Alabama, less and except that certain portion thereof described in Exhibit "B" attached hereto and made a part hereof:

Tract No. 3: Commence at the Southeast corner of NWE of NWE of Section 15, Township 19 South, Range 2 West; thence Westerly and along the Southerly line of said quarter-quarter section a distance of 363.0 feet to point of beginning; thence centinue Westerly and along said Southerly line of said quarter-quarter section a distance of 969.12 feet to the Southwest corner thereof; thence an angle of 134 degrees and 39 minutes to right and in a Northetsterly direction and along the Northwest diagonal line of the Southeast diagonal half of said quarter-quarter section a distance of 506.04 feet; thence an angle to the right of 45 degrees and 21 minutes in an Easterly direction and parallel with the aforementioned Southerly line of said quarter-quarter section a distance of 608.74 feet; thence an angle to the right of 89 degrees, 14 minutes and 15 seconds and in a Southerly direction and parallel with the Easterly line of said quarter-quarter section a distance of 363.0 feet to the Southerly line of said quarter-quarter section, the point of beginning, and containing 6.75 acres, more or less.

The following described real property located in Shelby County, Alabama:

Part of the NW1/4 and the SW1/4 of the NW1/4 of Section 15, Township 19 South, Range 2 West, being more particularly described as follows:

Commence at the N.E. Corner of the SW1/4 of the NW1/4 of Section 15, Township 19 South, Range 2 West: Thence run West along the North line of said 1/4-1/4 Section line a distance of 26.25 feet to the Point of beginning; Thence continue along said North line a distance of 336.75 feet; Thence turn right 89°-14'-15" and run North a distance of 360.0 feet; Thence turn left 89°-14'-15" and run West a distance of 608.74 feet; Thence turn left 131°-35' and run Southeasterly 440.25 feet; Thence turn right 90°-00' and run Southwesterly 80.00 feet; Thence turn left 90°-00' and run 437.11 feet to the Northwesterly right-of-way line of a public road, said right-of-way line being in a curve to the left (having a radius of 2833.72 feet and an interior angle of 6°-04'18"); Thence turn left 82°-11'-40" to the tangent of said curve and run Northeasterly along said right-of-way line an arc distance of 300.29 feet; Thence from the Tangent of said curve turn left 90° and run Northwesterly a distance of 10.0 feet; Thence turn right 90°-00' and run Northeasterly along said right-of-way line a distance of 252.60 feet to the point of beginning. Containing 6.77 acres, more or less.

THE PLANTS The second section in the in themselves the design of the property that is appropriate, we become present the territies are to me a true are content ran or clat of mortanes of a mart of the Nichel the 12% and the 14% of the 12% of neetion 15, Ionnelise 1. Social, Targe 2 acst. then to more partitionable to accommod at follows. terreture at the hors wass Commer of the S.A of the 4 \ nd mercian 15, leavethat I feeth, Leave I best. Therein the lest along the worth time of said. the file line a distance of "F." feet to the point of beauthings, thence to um topia. Plome alore obtate bane a destable o. 25. (seet). There exilled begins 27%and the action of the feet feet from the first feet for the feet for t and there there turn and the man was differ the terresenterly and others that of a redifferent, rated fighted over line being in a curve for the cent charges a government 2000.72 feet and an unterior angle of the others of Then, then each if little to the treath of said curve and on bortheasterly acong valid right of new line an anglice tamen of 300.20 feet. Thence from the forces of the terms of the same entire terms of an incommentaries a destance of 10.70 terms. Thence to a destance of 10.70 terms. The a distance of 2.13 terms. The new terms terms of 500 and and term terms and terms of the same terms. is a distance of 20 of feet to the point of legioning. Containing 1,20 acres, suite or leas. is further certify that the boildings not exected on said respectly is within the limit of same, that there are in a ght-office, cusements at encreachments men or across said rithes treated to to or lating to exist, except us shown on my survey, this the his way of decimaler, 1785. Theras Sulvery are 2400 V2 51 20.0 71 3 GEORGERY STREET 197.8 Doug Stare 440.25 AS-CONSTRUCTED VALLEYDALE SHOPPING CENTER SITUATED IN THE N'N YS OF SECTION 15, TWP. 19 SOUTH, RANGE 2 W. SHELBY COUNTY. ALROAMA NOVEMBER 20,1980 7. L. DOUGLAS & ASSOCIATES Chil Engineers and Line purseyors CARLESTON IN . IN PASS NAMED AND BY A REPORT OF THE PASS OF THE

