198101050000000370 Pg 1/3 .00 Shelby Cnty Judge of Probate, AL 01/05/1981 00:00:00 FILED/CERTIFIED

## MORTGAGE MODIFICATION AGREEMENT

THIS MORTGAGE MODIFICATION AGREEMENT made as of this 29 day of December, 1980, by and between RIVERCHASE OFFICE PLAZA COMPANY, an Alabama general partnership (the "Borrower") and BIRMINGHAM TRUST NATIONAL BANK, a national banking association (the "Lender").

## RECITALS:

On July 25, 1980, Borrower executed and delivered to Lender that certain Mortgage and Security Agreement securing the sum of Two Hundred Eighty-nine Thousand and No/100 Dollars (\$289,000.00) covering the property described therein, such mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 404, page 328 (the "Mortgage"). The Mortgage provides that it secures the sum of Two Hundred Eighty-nine Thousand and No/100 Dollars (\$289,000.00) plus future advances to be made thereunder. Borrower has requested that Lender make an additional advance of Four Hundred Thousand and No/100 Dollars (\$400,000.00) to be evidenced by a new promissory note in such sum and the parties have agreed to modify the Mortgage to provide for such additional advance.

## AGREEMENT

NOW, THEREFORE, in consideration of the premises and the sum of Ten Dollars (\$10.00) in hand paid, the receipt and sufficiency of which are hereby acknowledged, Borrower and Lender agree as follows:

1. The Mortgage is increased by the sum of Four Hundred Thousand and No/100 Dollars (\$400,000.00) so that from and after the date hereof the Mortgage will secure the sum of Six Hundred Eighty-nine Thousand and No/100 Dollars (\$689,000.00), or so much as may from time to time be disbursed thereunder, and all extensions or renewals thereof, and all other indebtedness of the Borrower to the Lender,

1-43501 MORTGAGE LOAN DEP1.

absolute or contingent, whether now owing or hereafter contracted. The Mortgage is hereby expressly modified and amended to provide for such increase.

- 2. Borrower covenants with Lender that the Borrower is lawfully seized in fee simple of the premises described in the Mortgage and that such premises are free and clear of all liens and encumbrances whatsoever other than the prior first mortgages on completed buildings described as Parcels A and B in the legal description attached as as exhibit to the Mortgage.
- 3. All other collateral documents which Borrower has heretofore executed to Lender are hereby expressly modified to reflect such additional advance and Borrower covenants and agrees to pay the aforesaid indebtedness of Six Hundred Eighty-nine Thousand and No/100 Dollars (\$689,000.00) to Lender as provided in the promissory notes Borrower has contemporaneously herewith or heretofore or hereafter executed and delivered to Lender.
- 4. Except as otherwise expressly modified hereby, the Mortgage is ratified by all the parties hereto and shall remain in full force and effect.
- 5. This Agreement shall inure to and be binding upon the undersigned, their successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be properly executed as of the day and year first above written.

RIVERCHASE OFFICE PLAZA COMPANY, an Alabama general partnership

By James D. Bavenport

By Molish Milliams, in the Robert L. Roebuck

By Molish Dishop

William M. Bishop

BIRMINGHAM TRUST NATIONAL BANK

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James D. Davenport, Pryor A. Williams, Jr., Robert L. Roebuck, and William M. Bishop, whose names as General Partners of Riverchase Office Plaza Company, an Alabama general partnership, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such General Partners and with full authority, executed the same voluntarily for and as the act of said general partnership.

Given under my hand and official seal this 29 th day of December, 1980.

Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James F.

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Given under my hand and official seal this 2 day
of \_\_\_\_\_\_\_, 1981.

Notary Public

My Commission Expires Feb. 9, 1972

This instrument was prepared by J. Fred Powell, Atterney at Law, 1600 Bank for Savings Building, Birmingham, Alabama, 35203.

STATE OF ALA. SHELBY CO.
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