This instrument was prepared by

DELORES BURNS CMC#606722
CHARTER MORTGAGE COMPANY

P. O. Box 2259
Jacksonville, Florida 32232

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THE STATE OF ALABAMA

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SHELBY

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BOOK

COUNTY

| The second desired desired for the second of TUTPTV FTCUT TUOUGANTS AND NO /100  |
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| For and in consideration of the sum of THIRTY EIGHT THOUSAND AND NO/100  |
| in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized  |
| under the laws of the State of FLORIDA, By JACKSONVILLE NATIONAL BANK  |
| a corporation organized under the laws of the UNITED STATES OF AMERICA the   |
| receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,  |
| set-over and assign unto the said <u>JACKSONVILLE NATIONAL BANK</u> one note executed by LLOYD RAY VEST AND WIFE, CHRISTINE FRANCES VEST |
| bearing the date of the 14th day of November, 19 80, and   |
| payable \$ 420.66 commencing on JANUARY 1, 1981 and continuing payable   |
| monthly with a final maturity of DECEMBER 1, 2010 together with mortgage   |
| securing said note, said mortgage executed by LLOYD RAY VEST AND WIFE, CHRISTINE FRANCES VEST  |
| and recorded in the office of the Probate Judge of SHELBY County,  |
| Alabama, in Volume $407$ at Page $705$ ; it is specifically understood   |
| and agreed that this assignment is made on the undersigned.  |
| In further consideration of the said sum, the undersigned does hereby release,   |
| remise, quit-claim, and convey unto the said   |
| all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.                            |
| the rand described and conveyed in and by said moregage.   |
| IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be  |
| executed by KENNETH L. MANCHE its Vice President   |
| who is thereunto duly authorized, and the seal of said company attested  |
| by G. L. PENN its ASST. SECRETARY, to be hereunto affixed, on this the last day of DECEMBER, 1980.                                       |
| hereunto affixed, on this the $\frac{15	ext{th}}{}$ day of ${}$ DECEMBER ${}$ , 1980.  |
|  |
| STATE OF ALA SHELBY CO. CHARTER MORTGAGE COMPANY   |
| STATE OF ALA. SHELBY CO. CHARTER MORTGAGE COMPANY  I CERTIFY THIS  STATE OF ALA. SHELBY CO.  By  |
| MENT WAS FILE! By  |
| Vice President  1981 JAN -5 AM 10=52 Its   |
| ATTEGT: // ) 1921 JAN -5 AM UF 52 Its  |
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| 100E OF PRESATE 19810105000000290 1/1 6 00   |
| Assistant Secretary  Shelby Coty Judge of Broket   |
| 9770071981 12 00.00 AM FEL   |
| THE STATE OF FLORIDA,  |
| DUVAL COUNTY   |
| DUVRI COUNTI   |
| I, THE UNDERSIGNED, a Notary Public in and for said County in  |
| said State, hereby certify that KENNETH L. MANCHE  |
| whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is   |
| signed to the foregoing transfer, and who is known to me, acknowledged before me on  |
| this day that, being informed of the contents of the transfer, he, as such officer,  |
| and with full authority, executed the same voluntarily, for and as the act of said corporation.  |
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| Given under my hand and official seal this 15th day of DECMEBER 1980   |
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| Notary Public  |
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