

PARTIAL RELEASE OF REAL PROPERTY FROM LIEN OF A MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY)

That for and in consideration of the sum of One (\$1.00), to the undersigned THE FIRST BANK OF ALABASTER, in hand paid by PARKER SUPPLY COMPANY INC., the receipt and sufficiency whereof is hereby acknowledged, the said THE FIRST BANK OF ALABASTER, does hereby release and discharge from that certain mortgage recorded in Mortgage Book 375, Page 402 in the Probate Office, the following described real property, situated in Shelby County, Alabama viz:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said Southeast 1/4 of the Northeast 1/4; thence in a Southerly direction, along the East line of said 1/4-1/4 Section, a distance of 794.94 feet to a point on the centerline of Shelby County Highway No.283; thence 13 degrees 12 minutes right, along said centerline in a Southwesterly direction, a distance of 588.83 feet; thence 85 degrees 05 minutes right, in a Northwesterly direction, a distance of 467.32 feet to the Point of Beginning; thence continue along last described course a distance of 150.92 feet; thence 75 degrees 45 minutes 30 seconds left, in a Southwesterly direction, a distance of 162.26 feet; thence 104 degrees 14 minutes 36 seconds left, in a Southeasterly direction, a distance of 263.18 feet; thence 90 degrees 17 minutes 45 seconds left, in a Northeasterly direction, a distance of 57.64 feet; thence 89 degrees 42 minutes 09 seconds left, in a Northwesterly direction, a distance of 80.61 feet; thence 84 degrees 55 minutes right, in a Northeasterly direction, a distance of 100.0 feet to the Point of Beginning. Said parcel contains 0.70 Acre and is subject to easements and rights of way of record.

THIS release is given under the following express condition:

That said mortgage shall be and remain valid and subsisting lien against all of the remaining real property conveyed therein and not heretofore released.

IN TESTIMONY WHEREOF, THE FIRST BANK OF ALABASTER, has caused its seal to be hereto affixed, and these presents to be executed by J E Bearden Its President, who is thereunto lawfully authorized, all on this the 30th day of December, 1980.

ATTEST:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

1980 DEC 30

BY: J E Bearden

(SEAL)

STATE OF ALABAMA)

SHELBY COUNTY)

JUDGE OF PROBATE

Rec. 1.50

Ind. 1.00

2.50



19801230000147270 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/30/1980 12:00:00 AM FILED/CERT

I, The Undersigned, a Notary Public in and for said County, in said State, do hereby certify that J E Bearden whose name as President of THE FIRST BANK OF ALABASTER, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said release he in his capacity as President, executed the same voluntarily for and as the act of said BANK, on the day the same bears date.

Witness my hand and official seal this the 30th day of December, 1980.

Sherrill L. Leiman
Notary Public

My Commission Expires July 17, 1984