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Form No. 86/23/22/20 606 30/24 .

THIS INSTI NCIAL PREPARED I	Central	us, Real Estate Department Bank of Birmingham	
	(ADDRESS) P.O. Bo	ox 10566, Birmingham, AL 3529	
STATE OF ALABAMA) ·		
COUNTY OF JEFFERSON	FUL)	L SATISFACTION OF RECORDS	ED LIEN
KNOW ALL MEN BY THESE	PRESENTS, That, Central B	Sank of Birmingham	, a corporation,
acknowledges full payment of the in	ndebtedness secured by that	certain mortgage executed by	
J. Foster Clark and w	ife, Elizabeth C. (Clark on January 18, 19	80
which said mortgage was recorded in	n the office of the Judge of	Probate Court of Shelby	County,
Alabama, in	Book No. 400	, Page No	124
(and assigned to	in	Book No	
Page No.), and does further hereb	y release and satisfy said mortgage.	
and along the South line of beginning of the propagate named course, and along 00 minutes and run North	erty described here said South line 300 at them. them. them.	nip 18 South, Range 1 West; narter section 300.54 feet to in; thence continue along to 0.00 feet; thence turn left be turn left 90 degrees 00 minutes and reference turn and reference turn left 90 degrees and reference turn left 90 degrees 00 minutes and reference turn left 90 degrees 00 minutes and reference 100 minutes and refe	o the point he last 90 degrees inutes
		19801230000147250 1/ Shelby Cnty Judge of 12/30/1980 12:00:00	/1 \$.00 f Probate, AL
In Witness Whereof, Central Ba	nk ofBirmingham	, a corporat	ion, has caused these
presents to be executed this26t	h day of Decemb	ner , 19 <u>80</u>	
1980	DEC 30 AM 9:07	Central Bank of Birmingham By Man Shut Its: Asst. Real Estate Load Rec. 1.50 Hud. 1.00 2.50	n Officer
I, the undersigned Notary Publi	ic, in and for said County in	said State, hereby certify that	<u>-</u>
		ame as <u>Asst. Real Estate Loan</u>	
Central Bank of <u>Rirmingha</u>	<u>m</u> , a	corporation, is signed to the foregoing ins	strument, and who is
		informed of the contents of the instrumen	
		tarily for and as the act of said corporatio	· · · · · · · · · · · · · · · · · · ·
Given under my hand and Official se	al this <u>26th</u> day of	<u>December</u> , 19 <u>80</u> .	
		Notary Public MY COMMISSION FM	
		12.7 (12.5) (12.5) (12.5) (12.5) (12.5) (12.5)	THE THE PERSON NAMED IN COLUMN