

This instrument was prepared by
J. Gregg CMC# 606670

CHARTER MORTGAGE COMPANY

P. O. Box 3259

Jacksonville, Florida 32232

THE STATE OF ALABAMA

SHELBY

COUNTY

For and in consideration of the sum of SIXTY-TWO THOUSAND AND NO/100-----
(\$ 62,000.00) DOLLARS

in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By METROPOLITAN LIFE INSURANCE COMPANY,
a corporation organized under the laws of the STATE OF NEW YORK the
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
set-over and assign unto the said METROPOLITAN LIFE INSURANCE COMPANY
one note executed by NANCY H. ROGERS, AN UNMARRIED WOMAN
bearing the date of the 13th day of October, 19 80, and
payable \$ 590.44 1st ** commencing on December 1, 1980 and continuing payable
monthly with a final maturity of November 1, 2010 together with mortgage
securing said note, said mortgage executed by NANCY H. ROGERS, AN UNMARRIED WOMAN.

bearing even date with said note
and recorded in the office of the Probate Judge of SHELBY County,
Alabama, in Volume 406 ** at Page 873 **; it is specifically understood
and agreed that this assignment is made on the undersigned.

** Re-recorded on December 1, 1980, in O. R. Book: 407 Page 933.

In further consideration of the said sum, the undersigned does hereby release,
remit, quit-claim, and convey unto the said METROPOLITAN LIFE INSURANCE COMPANY
all its right, title, interest, and estate in and to
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
executed by J. Lee Summerlin its Vice President
who is thereunto duly authorized, and the seal of said company attested
by G. L. PENN its Assistant Secretary, to be
hereunto affixed, on this the 16th day of December, 19 80.

** 48 installments and \$637.74, for the 49th
thru 360 installments.

CHARTER MORTGAGE COMPANY

By J. Lee Summerlin
Vice President

ATTEST:

G. L. Penn
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 DEC 29 AM 9:09

J. Lee Summerlin
NOTARY OF PROBATE

File 150
Sub. 100
258



19801229000146830 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/29/1980 12:00:00 AM FILED/CERT

THE STATE OF FLORIDA,

DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in
said State, hereby certify that J. LEE SUMMERLIN
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer,
and with full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this 16th day of December 19 80.

Notary Public