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Shelby Cnty Judge of Probate, AL  
12/29/1980 00:00:00 FILED/CERTIFIED

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fourteen Thousand Three Hundred and 25/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Dennis E. Draper and wife, Malorie M. Draper

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles Majure

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 14 and 15, in Block "C", according to the Plat of Wilmont Subdivision, as recorded in Map Book 3, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

And as further consideration the grantee herein expressly assumes and promises to pay that certain mortgage to Robinson Mortgage Company, Inc., recorded in Mortgage Book 329, Page 224, in the said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

\$9,300.25 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 330 PAGE 389

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 22nd day of December, 1980.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED (Seal)

1980 DEC 29 PM 12:48 (Seal)

Dennis E. Draper (Seal)  
Dennis E. Draper

Malorie M. Draper (Seal)  
Malorie M. Draper

(Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dennis E. Draper and wife, Malorie M. Draper whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of December, A. D., 1980.

(Signature)  
Notary Public.