

Corporate Seal of
State of Alabama Power Co.
Birmingham, Ala.

799

THE STATE OF ALABAMA,

SHELBY

County.



19801219000144340 Pg 1/3 .00
Shelby Cnty Judge of Probate, AL
12/19/1980 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That

James L. Clayton and wife Elizabeth G. Clayton; and Thomas N.

Clayton and wife Mary Ann Clayton

(hereinafter called the grantor S.....) for and in consideration of the sum of -----
Two Hundred Forty-Four Thousand and No/100 -----Dollars,
to them in hand paid by the ALABAMA POWER COMPANY,
a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and
by these presents do hereby grant, bargain, sell and convey unto the said Alabama Power
COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of Shelby and State of Alabama, and described as follows:

See Exhibit "A", which is attached hereto and made a part hereof for legal
description of the lands conveyed herein.

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The above described lands containing in all ----- acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor...s... covenantwith the said Company, its successors and assigns, that...they...are... lawfully seized-in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that they havea good right to sell and convey the same to the said Company, its successors and assigns, and that...they...will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

.....
.....
.....

IN WITNESS WHEREOF,we.....have hereunto setour.....hand s... and seal s....., this the 19thday of December.....in the year of our Lord One Thousand Nine Hundred Eighty.....

Signed, Sealed and Delivered in Presence of:

James L Clayton (L. S.)
Elizabeth G Clayton (L. S.)
Thomas N. Clayton (L. S.)
Mary Ann Clayton (L. S.)
.....(L. S.)
.....(L. S.)
.....(L. S.)
.....(L. S.)

IN WITNESS WHEREOF, the said.....has caused this instrument to be executed in its name by....., as its President and attested by....., its Secretary, and its corporate seal to be affixed, on this the.....day of....., 19.....

Attest:
.....Secretary. By.....Its President.

STATE OF Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James L. Clayton, Elizabeth G. Clayton, Thomas N. Clayton and Mary Ann Clayton

.....whose name s...are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 11th day of December, 1980

Delilah Cole

Deed 248
Rec. 5
Ind. 8
25 0. 3

Exhibit A

1980 DEC 19 PM 2:23

PARCEL ONE

The Northwest Quarter of the Northeast Quarter and East One-half of Northeast Quarter of Northwest Quarter of Section 32, Township 20, Range 2 East, containing 60 acres, more or less, less and except any portion lying below that certain datum plane of 398 feet above mean sea level presently owned by Grantee. Also the Southwest Quarter of the Southeast Quarter lying south of the right-of-way line of State Highway No. 25 and also all the East Half of the East Half of the Southeast Quarter of the Southwest Quarter, lying south of right-of-way line of State Highway No. 25, all in Section 29, Township 20 South, Range 2 East, containing 48 acres, more or less.

There is EXCEPTED therefrom the following described land: Begin at the Southeast corner of the Southeast Quarter of the Southwest Quarter, Section 29, Township 20 South, Range 2 East; thence South 89 degrees 00 minutes west a distance of 330 feet to a point; thence north 01 degree 00 minutes west a distance of 463.7 feet to a point of beginning; thence north 01 degree 00 minutes west a distance of 477.9 feet to a point; thence north 62 degrees 53 minutes east a distance of 275 feet to a point; thence south 36 degrees 37 minutes east a distance of 240 feet to a point; thence south 12 degrees 37 minutes east a distance of 198.9 feet to a point; thence south 62 degrees 53 minutes west a distance of 474.8 feet to a point and said point being the point of beginning of said exception. Said excepted parcel containing 4 acres, more or less, and situated in the East Half of the East Half of the Southeast Quarter of the Southwest Quarter and Southwest Quarter of Southeast Quarter of Section 29, Township 20 South, Range 2 East. There is also excepted therefrom the following described land: Begin at the intersection of the Southeast right of way of Highway 25 with the West line of the East Half of the East Half of the Southeast Quarter of the Southwest Quarter of Section 29, Township 20 South, Range 2 East, Shelby County, Alabama; thence in a Northeasterly direction along said Southeast right of way 325.00 feet (said course being in part of the Northwest boundary of the M. B. Ford Property) to the point of beginning; thence continue in a Northeasterly direction along said Southeast right of way boundary 387.48 feet; thence turn 112 degrees and 51 minutes to the right in a southerly direction 317.88 feet; thence turn 67 degrees and 09 minutes to the right in a southwesterly direction 215.00 feet; thence turn 80 degrees 30 minutes to the right in a northwesterly direction 297.00 feet, more or less, to the point of beginning. (Containing 2.02 acres, more or less).

PARCEL TWO

The Northeast Quarter of Northeast Quarter and North One-half of the Southeast Quarter of the Northeast Quarter of Section 32, Township 20, Range 2 East, situated in Shelby County, Alabama, lying above that certain datum plane of 398 feet above mean sea level, as established by the U. S. Coast and Geodetic Survey. There is EXCEPTED therefrom all that part of the aforementioned land that lies south and east of Yellow Leaf Creek lying above that certain datum plane of 398 feet above mean sea level.

PARCEL THREE

All that part of the Northwest Quarter of the Northwest Quarter of Section 33, Township 20 South, Range 2 East, that lies North and West of Yellow Leaf Creek and lying above that certain datum plane of 398 feet above mean sea level.

PARCEL FOUR

The Southwest Quarter of the Northeast Quarter of Section 32, Township 20 South, Range 2 East, above that certain datum plane of 398 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955, except mineral and mining rights; and subject to flood rights heretofore granted to the Alabama Power Company by deed dated the 1st day of May, 1967, recorded in the Probate Office of Shelby County, Alabama, in Deed Book 248, Page 700, and subject to power line easements to the Alabama Power Company, less and except that part lying south of Yellow Leaf Creek and lying above that certain datum plane of 398 feet above mean sea level.

It is the intent of the Grantors herein to convey all lands owned by them lying North of Yellow Leaf Creek and South of Highway 25, whether correctly described or not.

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