

W.F. Couch *attorney* of
Alabama Power Co.

THE STATE OF ALABAMA,

SHELBY

County

19801219000144240 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
12/19/1980 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That C. R. Holliman, a widower

(hereinafter called the grantor.....) for and in consideration of the sum of

Fifty-Six Thousand Nine Hundred Seventy and No/100 - - - - - Dollars,

to me in hand paid by the ALABAMA POWER COMPANY COMPANY,

a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do es hereby grant, bargain, sell and convey unto the said Alabama Power

COMPANY, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land located in the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 29, Township 20 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:

Commence at a point on the southerly right-of-way boundary of Alabama State Highway #25, as now located, where the same intersects the westerly line of the East Half of the Southeast Quarter of the Southwest Quarter (E $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of said Section 29; thence run south along said westerly line of said half quarter-quarter section to a point on the South line of said quarter-quarter section; thence run west along said South quarter-quarter section line 400 feet to a point, such point being the point of beginning of the parcel of land herein described; thence turn an angle to the right and run north and parallel with said westerly half quarter-quarter section line to a point on the southerly right-of-way boundary of said Highway #25; thence turn an angle to the left and run in a southwesterly direction along said southerly highway boundary to a point where said southerly highway boundary intersects the west boundary of said quarter-quarter section; thence turn an angle to the left and run south along said westerly boundary of said quarter-quarter section to the South boundary of said quarter-quarter section; thence turn an angle to the left and run east along said southerly quarter-quarter section line to the point of beginning.

Also, the East Half of the East Half of the Southwest Quarter of the Southwest Quarter (E $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 29, lying south of Alabama Highway #25.

Also, West Half of the Northeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$) and the East 10 acres of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 32.

All of the above being in Township 20 South, Range 2 East, Shelby County, Alabama.

The above described lands containing in all 35.54 acres, more or less.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor... covenant^s with the said Company, its successors and assigns, that he is lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that... he has... a good right to sell and convey the same to the said Company, its successors and assigns, and that... he... will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

19801219000144240 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
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IN WITNESS WHEREOF, I... have hereunto set my... hand and seal...
this the 15th day of December in the year of our Lord
One Thousand Nine Hundred Eighty

Signed, Sealed and Delivered in Presence of:

C. A. Hallinan (L. S.)
Paid 57.00 (L. S.)
Recd 3.00 (L. S.)
Ind 1.00 (L. S.)
61.00 (L. S.)
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED (L. S.)
1980 DEC 19 AM 10:18 (L. S.)
Thomas A. Thompson (L. S.)
JUDGE OF PROBATE

IN WITNESS WHEREOF, the said... has caused
this instrument to be executed in its name by... as
its President and attested by... its Secretary, and its
corporate seal to be affixed, on this the... day of..., 19...

Attest:
Secretary. By Its President.

STATE OF Alabama
County of Jefferson
I, Louise Thomas, a Notary Public
in and for said County in said State, hereby certify that C. A. Hallinan

whose name is...
signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 15th day of December, 1980

