Birmingham, AL

B00K

| (Name) | Donald L. Newsom | |
|-----------|-----------------------|--|
| | Corretti & Newsom; | |
| (Address) | 1804 7th Avenue North | |



Tofforson Land Title Fernices Co. Fra

BIRMINGHAM, ALABAWA 35281 AGENTS FOR Mississippi Valley Citle Insurance Company

12/18/1980 00:00:00 FILED/CERTIFIED

WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

35203

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of (\$7,500,00) Seven Thousand Five Hundred and no/100-----and the assumption of the hereinafter described mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Eric Eldridge Washburn and wife, Mary Washburn

(herein referred to as grantors) do grant, bargain, sell and convey unto

Ronald J. Lynch and Thelma F. Lynch

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby

Lot 11, according to the map and survey of Navajo Hills, 6th Sector, as recorded in Map Book 6, Page 67, in the Probage Office of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem property taxes for the year 1981. (2) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Deed 28, Page 198. (3) 70 foot building line from Cross Path Drive; a 10 foot easement along the Northerly and Westerly line and a 15 foot easement along the Southerly line as shown on recorded map. (4) Restrictions appearing of record in Book 14, Page 854. (5) Right of way and rights in connection therewith granted to Southern Natural Gas Corporation, in Deed 91, Page 231.

Grantees herein expressly agree and promise to pay that certain mortgage executed by Eric Eldridge Washburn, an unmarried man, to Real Estate Financing, Inc., in the amount of \$50,400.00, dated February 24, 1978, recorded in Book 375, Page 217, and transferred and assigned to Federal Mational Mortgage Association, by instrument recorded in Book 24, Page 578, according to the terms and conditions contained therein and the indebtedness secured thereby.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above: that I (we) have a good right to sall and convey th

| IN WITNE: De | SS WHEREOF, we have hereunto cember 19.80 | set our hand(s) and seal(s), this 16t | :h |
|---|--|--|--------|
| *J V1 | 19 | | |
| VITNESS: | STATE OF ALA. SHELBY CO. I CERTIFY THIS LETERATERY WAS FILED | Seal) Eric Eldridge Washburn | |
|) B · * * * * * * * * * * * * * * * * * * | ······································ | Seal) Marry Washing (M. M. M. W. Washington Co. Marry Washington Co. Mar | |
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| TATE OF ALA | Sand In | | |

| STATE OF ALABAMA) Rue 1.50 | |
|---|--|
| IEFFERSON COUNTY Jose | General Acknowledgment |
| I, the undersigned | The, Mary Washburn Public in and for said County, in said State, |
| | |
| whose namesare | inveyance, and who are known to me, acknowledged before me |
| on the convenience of the contents of the conve | vance they evaluated the same voluntarily |
| on the day the same bears date. | - Executed the same voluntarily |
| Given under my hand and official seal this16thday | December A. D. 1980. |

CORRETTI & NEWSOM Form ALA-31 1804-7TH AVENUE NORTH

BIRMINGHAM ALADAMA AFATT