

724

First Alabama Bank  
P. O. BOX 10247  
BIRMINGHAM, ALABAMA 35202

# First Alabama Bank

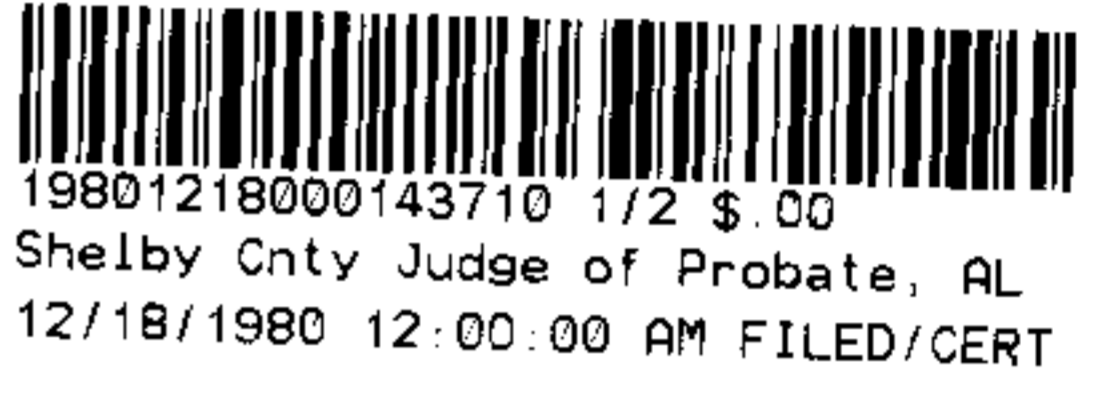
## PARTIAL RELEASE

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF Birmingham, a corporation, does hereby release and discharge from the lien of that certain Carlos H. Johnson Bld., Inc. and Carlos H. Johnson and wife, Frances E. Johnson dated 11-22-79 mortgage executed by Johnson and wife, Frances E. Johnson dated 11-22-79 recorded in Volume 398, Page 847, Probate Records of Shelby County, corrective mortgage recorded in Real 407, page 69, in the Probate Office of Shelby County Alabama; the following described property:

See Attached Exhibit "A"

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BOOK



It being distinctly understood, however, that all other property in said mortgage described and conveyed shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Albert E. Williams, Jr. its Vice President, duly authorized thereto, on this 12 day of December, 19 80

FIRST ALABAMA BANK OF Birmingham  
By Albert E. Williams, Jr., Its Vice President

STATE OF ALABAMA)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of December, 19 80  
[Signature]  
Notary Public

EXHIBIT "A"

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 23, Township 21 South, Range 3 West, being more particularly described as follows: Commence at the Southwest Corner of said Quarter-Quarter Section and run East along the South line of said Quarter-Quarter Section 768.70 feet; thence an angle left of 108° 14' and run Northwesterly 86.09 feet; thence an angle right of 6° 52' and run Northwesterly 162.60 feet; thence an angle left of 2° 32' and run Northwesterly 209.03 feet; thence an angle right of 2° 27' and run Northwesterly 42.20 feet to the point of beginning; thence continue along last described course 798.00 feet to the Southerly right-of-way line of Shelby County Highway #12; thence an angle left of 78° 14' and run Westerly 132.61 feet along the Southerly line of said right-of-way; thence an angle left of 90° 03' and run Southwesterly 464.71 feet; thence an angle left of 4° 03' 30" and run Southerly 375.0 feet; thence an angle left of 98° 00'; and runNortheasterly 274.15 feet to the Point of Beginning.

Situated in Shelby County, Alabama.



19801218000143710 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/18/1980 12:00:00 AM FILED/CERT

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1980 DEC 18 AM 8:53  
Thom A. [Signature]  
JUDGE OF PROBATE

Recd 3.50  
Paid 1.00  
H.50