66/ ASSIGNMENT OF MORTGAGE

| THIS ASSIGNMENT OF MORTO by and between MOLTON, ALLEN | | | December 193 |
|---|---|--|---|
| acting by and through its dul | ly authorized offi , called ASS | الكاكانات المستحدات والمراجع والمستحد والمستحد والمستحد والمستحد والمستحدد والمستحد والمستحدد والمستحد والمستحدد والمستحد والمستحدد والمستحدد والمستحدد والمستحدد والمستحدد والمستحدد والم | <u> мехон-Вхоин Сотрани</u> |
| FOR VALUE RECEIVED, the conveyed to Assignee, together thereby, said instrument being Probably / Clerk of the Circuit C and duly indentified as follows: | er with the proper | ty described therin records of the Offi | and the debt secured ce of the Judge of |
| Original Mortgagor | Date of Mortgage | Book No./ O.R. Book No. | Page No. |
| William Michael Hill and wife, Carolyn J. Hill | 11/07/80 | 407 | 546 |
| IN WITNESS THEREOF, the authorized officers, and has | | • | |
| 19801217000143480 1/1 Shelby Cnty Judge of | 1 9 (20) | TON, ALLEN & WILLIAM | S, INC. |
| 12/17/1980 12:00:00 A | Probate, AL BM FILED/CERT | | |
| ි කි | BY: | illiam T. Bishop, Ser | nior Vice President |
| 800X | | | |
| ATTEST: | | STATE OF ALA. SHELD I CERTIFY THI JUNEAU WAS | S |
| all Sheet | | 1950 DEC 17 AM | 8: 31 |
| Oleta B. Harvell, Assistant | vice President | MOOT OF PROBAT | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | - | Rec. 1. | 50. |
| personally appeared the with ledge that they, as Senior V of and for and on behalf of oration organized and existi and foregoing instrument and delivered said instrument on authorized so to do. | in named William ? ice President and and authority of authority of a under the laws affixed the corporations. | ic in and for said (). Bishop and Oleta () Assistant Vice Presion MOLTON, ALLEN & Willer of Alaborate seal of said co | County in said State, 3. Harvell who acknow- ident, respectively, LLIAMS, INC., a corp- cama, signed the above by the above |
| GIVEN UNDER MY HAND AND 1980. | SEAL OF OFFICE, t | his the 9th | day of December. |
| | | | |
| | | OTARY PUBLIC | |
| THIS TUSTERSENT DEEDLESS OF. | | y Commission Expires | : 11:11:00 |

THIS INSTRUMENT PREPARED BY:

Mantha Comans

MOLTON, ALLEN & WILLIAMS, INC. P. O. Box 10025

Birmingham, Alabama 35202