19801217000142960 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL 12/17/1980 00:00:00 FILED/CERTIFIED 09-J-006

IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA, SOUTHERN DIVISION

IN RE:

JAN/SAN PRECISION HOMES, INC.

BANKRUPTCY NO. 80-01199

Debtor

TRUSTEE'S DEED

THIS INDENTURE made this the 12 day of December, 1980, by and between M. Charles Sterne, Trustee of the Estate of Jan/Sun Precision Homes, Inc. and United Federal Savings and Loan Association,

WITNESSETH THAT:

WHEREAS, on February 29, 1980, a voluntary petition was filed by the above-named individual and in response to that petition he was adjudicated a bankrupt in the United States Bankruptcy Court for the Northern District of Alabama, Southern Division, Case No. 80-01199; and

was on March 4, 1980 appointed Trustee of the estate in this case, and he qualified as Trustee and entered into proper bond with sureties approved by Hon. Stephen B. Coleman, Bankruptcy Judge of said court, and that he has continued to act and is now acting and serving as such Trustee; and

WHEREAS, the Trustee did on September 16, 1980 petition the court for the right to sell at public sale, and for determination of liens and the court by order of September 24, 1980 did order the Trustee to sell the property described herein at public sale to the highest bidder for cash and did by that same order establish the priority of lien in the property; and

WHEREAS, the Trustee scheduled, properly advertised, caused notice to be issued to creditors and interested parties, and held a public sale of said property on October 21, 1980 at 12:00 noon; and

WHEREAS, United Federal Savings and Loan Association appeared at said sale and made the highest bid for said property in the amount of sixty-one thousand five hundred seventy-eight and 21/100 (\$61,578.21) dollars; and

WHEREAS, said sale was reported to the court by the Trustee and was confirmed by the court's order dated November 5, 1980, and the purchaser having paid to the Trustee the amounts necessary for payment of costs of the sale as set by the court and for satisfaction of prior liens except ad valorem taxes, which are assumed by the purchaser.

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NOW THEREFORE, M. Charles Sterne, as Trustee of the bankruptcy estate of Jan/San Precision Homes, Inc. pursuant to the power and authority vested in him as aforesaid, in consideration of the sum of one thousand one hundred twenty-five and 00/100 dollars (\$1,125.00) paid by United Federal Savings and Loan Association as expenses of sale, receipt of which is hereby acknowledged, does grant, bargain, sell and convey, free and clear of all liens and encumbrances, excepting ad valorem taxes and the mortgage of United Federal Savings and Loan Association which the purchaser agrees to assume pursuant to the court's confirmation order, unto United Federal Savings and Loan Association the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 18, Block 4, according to MEADOWLARI as shown by survey of said subdivision recorded in Map Book 7, Page 98, in the Probate Office of Shelby County, Alabama.

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IN WITNESS WHEREOF, M. Charles Sterne, as Trustee of the Bankruptcy Estate of Jan/San Precision Homes, Inc. has hereunto set his hand and seal on this 12 day of December, 1980.

M. Charles Sterne, Trustee of the Bankruptcy Estate of Jan/San Precision Homes, Inc.

STATE OF ALABAMA)

JEFFERSON COUNTY)

The undersigned, a Notary Public, in and for said County, in said State, hereby certifies that M. Charles Sterne, as Trustee of the Bankruptcy Estate of Jan/San Precision Homes, Inc., whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of December, 1980.

Jaij

Notary Public

APPROVED:

STATE OF ALA. SHELLEY GO.

I CERTIFY THIS

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Stephen B. Coleman, Bankruptcy Judge

This instrument prepared by C. R. Johanson, III, 7th Floor, Watts Building, Birmingham. Alabama, 35203.