

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

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 Shelby Cnty Judge of Probate, AL
 12/15/1980 12:00:00 AM FILED/CERT

BOOK 38 PAGE 580
 BOOK 38 PAGE 709

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by DONN E. PHILLIPS AND WIFE, SANDRA PHILLIPS on the 25th day of November, 1980, and recorded in Volume 408, Page 103, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by _____, its Assistant Secretary, (and its corporate seal to be hereto affixed), this _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1980 DEC -3 AM 11:24

MORTGAGEAMERICA, INC.
 BY John B. Johnson
 President

ATTEST:

Sandra L. Tatter
 Assistant Secretary

STATE OF ALABAMA)
 JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1980 DEC 15 AM 11:17

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19____.

Lawrence L. Rye
 Notary Public

✓ Mortgage America Inc.
 P.O. Box 6083
 B'ham Ala. 35254

My commission expires: 12/15/81