	Our check number is enclosed to pay in full your mortgage as indicated on this release. Please execute this release or one of your choice and forward it immediately for recording to the address given below.
	CANCELLATION AND RELEASE OF MORTGAGE
	STATE OF Alabama COUNTY OF Shelby
	The debt secured by Mortgage recorded in Mortgage 369 Book, Page 151 of the Records in the office of the Judge of Probate County, Shelby, from Linda H. Hunt; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. IN WITNESS WHEREOF, United Federal Savings & Loan Association, a Corporation, has caused its name to be signed and its corporate seal to be impressed this 5th day of December, 1980.
38 PAGE 674	(CORPORATE SEAL) STATE OF ALA. SHELBY CO. BY: Killian & Killian T CERTIFY THIS 1980 DEC 12- AN 8: 46 BY: Addie Mar Owen (Seal)
BOOK	STATE OF Alabama COUNTY OF Shelby Rec. 150 19801212000140930 1/1 \$.00 Shelby Chty Judge of Probate, AL 12/12/1980 12:00:00 AM FILED/CERT
	I, Sue C. Lee said County and State, do hereby certify that Lillian S. Dumas whose name as Vice President, and Eddie Mae Owens United Federal Savings & Loan Association, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this Sth day of December 1980.
	This instrument was prepared by: Diane Tomlinson Forward with check for \$ to:
	Loan #09-014269-92-00

LS-22-7/79

SAVINGS & LOAN ASSOCIATION

P. O. BOX 7006 • DOTHAN, AL. 36302