2003

STATE OF ALABAMA

JEFFERSON COUNTY

## RELINQUISHMENT AND RELEASE OF RIGHTS

This instrument made in the City of Birmingham, Alabama, on the 14th day of November, 1980, among CHARLES D. BROOKS of Columbiana, Alabama and J.K.V. RATLIFT of Birmingham, Alabama, and LEE C. DIMON of Route 1, Harpersville, Alabama.

## WITNESSETH:

WHEREAS, on the 23rd day of September, 1960, the undersigned, LEE C. DIMON, hereinafter referred to as DIMON, executed an Agreement with B. George, said Agreement filed for record in the Probate Office of Shelby County, Alabama, in Volume 231, page 727, hereinafter referred to as "Agreement", and

WHEREAS, the said "Agreement" governed the use of a small water distribution system on properties owned by George located in the NE-1/4 of the NW-1/4 of Section 24, Township 19 South, Range 1 East, for and in behalf of DIMON, and

WHEREAS, DIMON at one time used the water distribution system as his principal source of water supply to property owned by him located in the SE-1/4 of the NW-1/4 of Section 24, Township 19 South, Range 1 East, and

WHEREAS, DIMON is now supplied water from the City and now uses the water distribution system to maintain his pool, and

WHEREAS, the said B. George died and his heirs and assigns have sold the property subject to said Agreement to BROOKS and RATLIFF by deed found in Volume 317 at page 218 of Shelby County Probate Office

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Page One of Four

Ret to Rob Sexton. 912 City H. 3ldg whereas, brooks and rather have divided the property between themselves as is more particularly described in deeds found in Volume 328 at Page 744 and in Volume 328 at Page 742, and whereas, brooks has agreed to convey to DIMON a portion of Brooks' property described as Parcel 3 in deed found in Volume 328 at Page 148. Said Parcel 3 fronts Highway 280 and is contiguous to lands owned by DIMON. The consideration for this conveyance among others is DIMON's relinquishment of rights accrued by virtue of the "Agreement" subject to the provisions hereof.

NOW, THEREFORE, premises considered and in consideration for the mutual recitals above referred, and ONE DOLLAR, receipt of which is hereby acknowledged, the parties hereto covenant, stipulate, warrant and agree as follows:

- 1. That BROOKS will convey to DIMON the properties described in Exhibit "A" which is attached hereto which is the same as Parcel 3 in that certain deed found in Volume  $\frac{328}{2}$  at Page  $\frac{797}{4}$  (§)
- 2. RATLIFF agrees to allow DIMON and his spouse to continue to use the water distribution system under the terms and conditions established in the "Agreement". The "Agreement", however, shall terminate automatically upon the sale by RATLIFF of any of his properties described in deed found in Volume 328 at Page 74%. It is the intent of this instrument, and DIMON and wife so warrant, that the "Agreement" shall not encumber the RATLIFF lands described in deeds above cited, and upon RATLIFF's desire to sell any portion of same, the "Agreement" becomes null and void and DIMON and wife release all claims, rights, interest or title created by the "Agreement" on the properties of which it covers. No notice shall be required by RATLIFF to DIMON of RATLIFF's intentions to convey any of his properties and thereby terminate the "Agreement".

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Page Two of Four

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WITNESS	CHARLES D. BROOKS
Jahn Many	Service de la lateration de lateration de lateration de la lateration de la lateration de lateration de lateration de lateration de la lateration de lateration d
WITNESS	J.K.V. RATLIFF
WITNESS	LEE C. DIMON
WITNESS WITNESS	SPOUSE . Limon
STATE OF ALABAMA JEFFERSON COUNTY	
State, hereby certify that Charle the foregoing Release, and who is on this day, that, being informed executed the same voluntarily on	
GIVEN under my hand and off:	icial seal this 14 day of // 1980
	NOTARY PUBLIC
STATE OF ALABAMA JEFFERSON COUNTY	
State, hereby certify that J. K. the foregoing Release, and who is on this day, that, being informed executed the same voluntarily on	_
	icial seal this // day of ///www., 198
19801211000140850 3/4 \$.00 Shelby Cnty Judge of Probate, AL 12/11/1980 12:00:00 AM FILED/CERT	NOTARY PUBLIC
STATE OF ALABAMA JEFFERSON COUNTY	
State, hereby certify that Lee Common whose names are signed to the for acknowledged before me on this do not the Release they executed the bears date.	regoing Release, and who are known to me, ay, that, being informed of the contents same voluntarily on the day the same
GIVEN under my hand and off:	icial seal this // day of // 1986
	NOTARY PUBLIC

IN WITNESS WHEREOF, we have hereunto set our hands and

seals this the May of Janes, 1980.

Page Three of Four

TATE OF ALABAMA HELBY COUNTY

## ARCEL 3:

bommence at the Northeast corner of the Southeast 1/4 of the Northwest 1/4 of Section A. Township 19 South, Range 1 East, Shelby County, Alabama, and run in a Southerly hrection along the East line of said 1/4-1/4 Section a distance of 1015.58 feet to point on the North right-of-way line of U.S. Highway #280; thence deflect an angle F 96° 41' 00" to the tangent of a curve running to the left in a Westerly direction hd along said right-of-way line, having a central angle of 8° 12' 00", a radius of \$37.34 feet, an arc distance of 363.14 feet, a distance of 363.14 feet to the point F beginning of the herein described parcel; thence continue in a Westerly direction long said right-of-way line and tangent to the last described curve and along a curve intinuing to the left having a central angle of 7° 23' 30", a radius of 2537.34 feet, i arc distance of 327.34 feet, a distance of 327.34 feet; thence continue in a Southesterly direction along the tangent of the last described curve and along said right -way line a distance of 1.94 feet to a point; thence turn an interior angle of 93° I' 30" and run to the right in a Northwesterly direction a distance of 168.00 feet a point; thence turn an interior angle of 81° 03' 00" and run to the right in a rtheasterly direction a distance of 335.92 feet to a point; thence turn an interior gle of 97° 05' 00" and run to the right in a Southeasterly direction a distance 154.11 feet to the point of beginning of the herein described parcel; containing 19 acres, more or less.

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38 PAGE 668

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS

NOTE OF ALA. SHELBY CO.

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JUDGE OF PROBATE

Jones. 1.00

Page Four of Four