

This instrument was prepared by: Kathy Rawls
Service Corporation of Alabama
Suite 518 City Federal Building
Birmingham, Alabama 35203

FULL RELEASE OF MORTGAGE
385

Service Corporation of Alabama hereby declares that it was the true and lawful holder and owner at the time of payment, the entire indebtedness fully described in and secured by that mortgage executed by J. E. Bishop Homes, Inc. of record in Vol. 402, Page 13-21, of the Judge of Probate's Office for Shelby County, Alabama, to which reference is here made, and hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgagor.

IN WITNESS WHEREOF, it has caused this instrument to be executed on this the 8th day of December, 1980.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 DEC -9 AM 9:17

Service Corporation of Alabama

By

Stephen T. Whittle
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

William A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 150
Paid 1.00
350

19801209000140030 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
12/09/1980 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Stephen T. Whittle whose name as Vice President of Service Corporation of Alabama a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal on this the 8th day of December, 1980.

William A. Snowden, Jr.
Notary Public

My Commission Expires: 5-6-81

Service Corporation of Alabama

Subsidiary of City Federal Savings and Loan Association

Suite 518 City Federal Building

2026 2nd Avenue, North

Birmingham, Alabama 35203

BOOK 38 PAGE 644

0090