

This instrument was prepared by

(Name) James J. Odom, Jr. 383
(Address) 2154 Highland Avenue
Birmingham, Alabama 35205

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-six Thousand, Nine Hundred and No/100-----Dollars

to the undersigned grantor, Burnett Building Services, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

A. L. Trammell, Jr. and Glenda Sue Trammell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 8, according to the survey of Woodland Hills, First Phase, Fifth
Sector, as recorded in Map Book 7, Page 152, in the Office of the Judge
of Probate of Shelby County, Alabama; being situated in Shelby County,
Alabama.

SUBJECT TO: (1) Current taxes; (2) Building setback line of 35 feet
reserved from Forest Ridge Road, as shown by plat; (3) Public utility
easements as shown by recorded plat, including 5' on west and south sides;
(4) Transmission Line Permit to Alabama Power Company recorded in Deed
Book 107, Page 526; (5) Restrictions, conditions and covenants recorded
in Misc. Book 31, Page 490; (6) Transmission Line Permit to Alabama Power
Company and South Central Bell recorded in Deed Book 321, Page 911.

BOOK 330 PAGE 106

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 DEC -9 AM 8:54

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 57.00
Rec. 150
Sub. 100
57.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Marvin Burnett
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of Dec., 19 80.

ATTEST: BURNETT BUILDING SERVICES, INC.
By Marvin Burnett, President
Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned Marvin Burnett a Notary Public in and for said County in said
State, hereby certify that whose name as President of Burnett Building Services, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance. he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 6th day of December, 19 80.

ODOM, MAY 8, 1980
P. O. BOX 3408-A
BIRMINGHAM, ALABAMA