

(Name) Courtney H. Mason, Jr., Atty at Law
(Address) P. O. Box 1007, Alabaster, AL 35007



Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124
Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ELEVEN THOUSAND FOUR HUNDRED AND NO/100 (\$11,400.00)----- DOLLARS,
to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
LANGSTON & GRIFFIN CONSTRUCTION, INC.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 41, according to the Survey of Dearing Downs, Third Addition,
recorded in Map Book 8, Page 15, in the Office of the Judge of
Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

The above purchase price was paid from a mortgage loan closed simultaneously
herewith.

19801205000138660 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/05/1980 00:00:00 FILED/CERTIFIED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 DEC -5 PM 2:48
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

See Pdtg. 408-230
Rec. 150
Ind. 150
250

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal, President, who is

this the 18th day of November, 1980

ATTEST:
Bank Harris
Secretary

J. HARRIS DEVELOPMENT CORPORATION

By *Jack D. Harris*
Jack D. Harris President

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that JACK D. HARRIS

whose name as President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 18th day of November, 1980

Thomas A. Snowden, Jr.
Notary Public
Alabaster, Alabama 35007

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