12/04/1980 00:00:00 FILED/CERTIFIED (Name) Courtney II. Mason, Jr., Attorney at Law (Address) P. O. Box 1007, Alabaster, Alabama 35007 Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALAMAMA

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SIXTY EIGHT THOUSAND AND NO/100 (\$68,000.00)------ DOLLARS,

to the undersigned grantor, LANGSTON & GRIFFIN CONSTRUCTION, INC. in hand paid by RICHARD MAXWELL, a single man

a corporation,

the receipt of which is hereby acknowledged, the said LANGSTON & GRIFFIN CONSTRUCTION, INC.

does by these presents, grant, bargain, sell and convey unto the said

RICHARD MAXWELL, a single man

the following described real estate, situated in County of Shelby, State of Alabama, to-wit:

Lot 37, according to the Survey of Dearing Downs, Third Addition, as recorded in Map Book 8, Page 15, in the Office of the Judge of Probate of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

\$54,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said

Richard Maxwell, a single man, his

heirs and assigns forever.

Langston & Griffin Construction, Inc. does for itself, its successors And said and assigns, covenant with said Richard Maxwell, a single man, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Richard Maxwell, a single man, his heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said | Langston & Griffin Construction, Inc.

by its

President, Charles Langston

has hereto set its signature and seal, this the 3rd

December day of

. 19 80.

ATTEST:

STATE OF ALA. SHELBY COLANGSTON & GRIFFIN CONSTRUCTION, INC. I CERTIFY THIS

1980seffeart AH 11: 10 Charles Langston

President

STATE OF

COUNTY OF

SHELBY

1100 CF PROSATE Soul. 1.00 Sec. 1108-196

a Notary Public in and for said County, in

, who is authorized to execute this conveyance,

I, THE UNDERSTONED a Notary Public in and for said County, in said State, hereby certify that CHARLES LANGSTON whose name as President of LANGSTON & GRIFFIN CONSTRUCTION, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being Informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of December ,1980