

This instrument was prepared by

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P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

(Name) Harrison, Jackson & Lee, Attorneys
1734 Oxmoor Road
(Address) Birmingham, Alabama 35209

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Thousand and No/100-----DOLLARS

to the undersigned grantor, Executive Homes, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John R. Boleslawski and wife, Marie E. Boleslawski

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

19801202000136150 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/02/1980 00:00:00 FILED/CERTIFIED

Lot 11-A, according to the Survey of Homestead, Third
Sector, as recorded in Map Book 6, Page 118, in the
Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restrictions of record.

\$96,600.00 of the purchase price recited above was
from mortgage loans closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jerome H. Billings,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of Nov., 1980.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

EXECUTIVE HOMES

By Jerome H. Billings
President
Dec 7 1980 408-01 Vice
350
150
600

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

Notary Public
Shelby County, Alabama

I, the undersigned
State, hereby certify that Jerome H. Billings
whose name as Vice President of Executive Homes,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 17th day of November

DOWNTOWN OFFICE
First Alabama Bank
Birmingham
P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

NOTARY
PUBLIC
1980