| This instrument was prepared by | | |
|---|--|---|
| (Name) | THE SEAR | Jofferson Land Title Gervices Co., Inc. |
| (Address) 15 15 | :e | 316 215T NORTH . P.O. BOX 10481 . PHONE (205)-328-8020 BIRMINGHAM, ALABAMA 35201 AGENTS FOR |
| WARRANTY DEED | 90 | Mississippi Valley Title Insurance Company |
| STATE OF ALABAMA Shelby COUNTY | KNOW ALL MEN B | THESE PRESENTS: |
| That in consideration of love and af a promise of \$250 per from grantee Ovid Mer | month rent and o | tee Clifford Cooper Shaw, and ther valuable consideration |
| to the undersigned grantor (whether one or roor we. Corinne Jeanette Mit | nore), in home paid by the goneell Shaw, a mar eanette Shaw who | rantee herein, the receipt whereof is acknowledged, I ried woman, and the was the grantee of a deed County probate office |
| (herein referred to as grantor, whether one of Clifford Cooper Shaw then a general testam | for life then to | Owid Merchant Jr. for life. |
| Suerph | County, Altorner at the NW | ppointment to Ovid Merchant, Jr. on Merchant surviving both ed real estate, situated in preceding life abama, to-wit: tenants. of §3, Twp 24N, K12E, as a \$\frac{1}{4}\$ line 843.6 feet |
| left along said right point of beginning wh tract: From this poi | of way 102.0: the ich is the NE core nt of beginning w | Highway #25, thence 84° 15' ence 98° 21' left 25.2 to the ner of the folling described hich is 50' feet S of the rn 98°21' right along and par- |
| allel to said highway thence 81°39' left 10 | 100 feet; thence 00 feet; thence 98 | 98°21' left 150 feet; |
| and being in the $SE\frac{1}{4}$ The intent of this in | of NW4 of §3, Twp | 24N, R12E. nvey a 100'x150' lot, |
| 2 acre lot conveyed to page 52, Shelby Count or not. A life estat | to grantor by the ty probate office, the in grantor is r | eon in the NE corner of the deed recorded at book 201, whether correctly described eserved. Ovid Merchant, Jr., or life tenants \$250.00 per |
| month as rent during to HAVE AND TO HOLD to the mid grand imposed on the land. And I (we) do, for myself (ourselves) and for her or their heirs and assigns, that I am (we cumbrances, unless otherwise stated above; that | their tenure, and tee, his, her or their heirs and my (our) heirs, executors a are) lawfully seized in fee sized to the size of the size o | to pay all taxes and assessments of assigns forever. Indicate a said grantee, his, mple of said premises; that they are free from all encorrections of said convey the same as aforesaid; that I (we) defend the same to the said grantee, his, her or their |
| heirs and assigns forever, against the lawful | claims of all persons. | 26 |
| IN WITNESS WHEREOF, I (we) have here day of November | 19.80 | 19801201000135910 Pg 1/1 .00 |
| Saving Jeanette St | hall(SEAL) | STATE OF ALA: SHELBY CO. 12/01/1980 00:00:00 FILED/CERTIFIE 12/01/1980 00:00:00 FILED/CERTIFIE 12/01/1980 00:00:00 FILED/CERTIFIE 12/01/1980 00:00:00 FILED/CERTIFIE (SEAL) |
| | IS | 80 DEC -1 PM 2: 26 |
| Ekstond Cooper Stran | ر (SEAL) | JUBGE OF PROBATE |
| D-2 Mendant | (SEAL) | Deed 50 Rec. 150 |
| State of Alabama Shelby COUN | Ţ | Such 1.00 3.00 General Acknowledgment |
| I, Steven R. Sears, | | a Notary Public in and for said County, |
| Corin | | nd wife, ell Shaw and Ovid Merchant |
| | nveyance, they executed t | Eknown to me, acknowledged before me on this day, he some volutionally on the day the same bears date. |
| Given under my hand and official seal this | 26 day of Neve | A.D. 19 80 |
| | •,• | |

Frank Ala. 10 Maria Mila.