DAVID Buch Of, Attantag 7211. First Avenue North

Birmingham, AL 35206

State of

CRANGE

COUNTY

Know All Men By These Presents,

Shelby Cnty Judge of Probate, AL 12/01/1980 00:00:00 FILED/CERTIFIED

That in consideration of Fifty-One Thousand (\$51,000.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is AVCO FINANCIAL SERVICES ONE, INC. d/b/a AVCO FINANCIAL SERVICES acknowledged

(herein referred to as grantors) do grant, bargain, sell and convey unto

CHARLES H. STANLEY and wife, JEWELL STANLEY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in County, Alabama to-wit: Shelby

Commence at the NW corner of the SW4 of the NW4 of Section 15, Township 24 N, Range 15 E, Shelby County, Alabama; thence run in an Easterly direction along the North line of said 1/4 for 285.96 feet to an iron pin and the point of beginning of the parcel herein described; thence with a deflection angle to the right of 65° 33' 27" run 1554.21 feet to an iron pin on the North margin of Shelby County Highway No. 311; thence with an interior angle to the right of 690 11' 05" run 131.50 feet along the North margin of said road to a point; thence with an interior angle to the right of 1820 26' 24" run 535 feet along the North margin of said road to a point which marks the intersection of the North margin of said road with the West margin of Shelby County Highway No. 47; thence with an interior angle to the right of 1090 08' 04" run 303.57 feet along the West margin of Shelby County Highway No. 47 to a point; thence with an interior angle to the right of 1780 55' 00" run 711.33 (C) feet along the West margin of said road to an iron pin located on the North line of the aforementioned \(\frac{1}{4} - \frac{1}{4} \), thence with an interior angle to the right of 1140 46' 00" run 744.84 feet in a Westerly direction along the North line of said 1/2/4 to an iron pin and the point of beginning; said parcel contains 20.0 acres, more or less, and lies entirely in Section 15, Township 24 N, Range 15 E, Shelby County, Alabama. Mineral and mining right excepted.

Subject to taxes for 1980.

Subject to transmission line permit of record and unrecorded right of way to public roads

\$51,000.00 of the purchase price has been paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF.

it has hereunto set its

hand and seal

, this 13th

day of

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BOOK.

November,

, 19 80 .

Laila B. Soares, Asst. Secy.

Barbara Stafford

AVCO FINANCIAL SERVICES ONE. INC.

Philip J. Cullen, Vice President

LOUISVILLE TITLE INSURANCE COMPANY P.O.BOX 1865 LOUISVILLE, KENTUCKY 40201	ALABAMA TITLE COMPANY, INC. Agents for LOUISVILLE TITLE INSURANCE CO. 615 No. 21st Street Birmingham, Alabama 35203	WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	TO	RETURN TO
State of	COUNTY	General Acknowledgme	ont Shelby Cr	00135670 Pg 2/2 .00 ity Judge of Probate,AL 00 00:00:00 FILED/CERTIFIE
I, hereby certify that whose name me on this day, that, on the day the same l	signed to the foregoing being informed of the content bears date.	conveyance, and who	known to me, a	cknowledged before he same voluntarily
Given under my	hand and official seal this	day of		A. D., 19 Notary Public
State of	COUNTY	General Acknowledgme		unty, in said State,
on the day the same b	hand and official seal this	day of	·	cknowledged before ne same voluntarily A. D., 19
State of CALIFO	ORNIA Dec 107	Corporation Acknowled	gment 09	Notary Public
hereby certify that By Philip whose name as a Corporation, is sign day that, being inform	COUNTY L. Havens AVCO FINANCIAL SERVICES J. Cullen Vice President ned to the foregoing conveyance med of the contents of the conformation and as the act of said corp	, a Notary Public ONE, INC., d/b/a AVC of Avco Financ ce. and who is known to a veyance, he. as such office	in and for said Constant SENANCIAL SEnter in a Service me, acknowledged	s One, Inc., before me on this
Given: under my.	hand, this the walk to day of the control of the co			19 80. Notary Public