THE STATE OF ALABAMA

SHELBY COUNTY

	For and in consideration of the sum of FIFTY SEVEN THOUSAND AND NO/100	
	(\$ 57,000.00)DOLLARS	
	in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized	
	under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION,	
	a corporation organized under the laws of the <u>UNITED STATES OF AMERICA</u> the	
	receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,	
	set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION	
	one note executed by CHARLES LARRY STRICKLAND and wife, GAYLE STOKES STRICKLAND	
	bearing the date of the 6 day of OCTOBER, 19 80, and	_
	payable \$ 630.99 commencing on DECEMBER 1, 1980 and continuing payab	116
	monthly with a final maturity of NOVEMBER 1, 2010 together with mortgage	
	securing said note, said mortgage executed by CHARLES LARRY STRICKLAND and wife,	
	GAYLE STOKES STRICKLAND bearing even date with said note	
	and recorded in the office of the Probate Judge of SHELBY County,	
	Alabama, in Volume 406 at Page 658; it is specifically understood	
	and agreed that this assignment is made on the undersigned.	
্		
7	In further consideration of the said sum, the undersigned does hereby release,	
벌	remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION	
3	all its right, title, interest, and estate in and to	
O	the land described and conveyed in and by said mortgage.	
7		
	IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be	
<u>-<</u>	executed by KENNETH L. MANCHE its Vice President	
3	executed by KENNETH L. MANCHE 1ts Vice President who is thereunto duly authorized, and the seal of said company attested by G. PENN its ASSISTANT SECRETARY, to be	
	by G. PENN its ASSISTANT SECRETARY, to be	
	hereunto affixed, on this the 9 day of NOVEMBER , 1980.	•
	STATE OF ALA. SHELBY CO.	
	TOPRIFY THIS	
	CHARTER MORTGAGE COMPANY	
	1930 DEC -1 AM 11: 32	
	Vice President	
	ATTEST: 136F OF PROBATE	
	ATTEST: () 1136F OF PROBATE	
	Assistant Secretary Assistant Secretary Shelby Cnty Judge of Probate: AL	
	Assistant Secretary 12/01/1980 12:00:00 AM FILED/CERT	
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	THE STATE OF FLORIDA,	
	DUVAL COUNTY	
	DOVAL COUNTI	
	I, the undersigned , a Notary Public in and for said County in	
	said State, hereby certify that KENNETH L. MANCHE	
	whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is	
	signed to the foregoing transfer, and who is known to me, acknowledged before me on	
	this day that, being informed of the contents of the transfer, he, as such officer,	
	and with full authority, executed the same voluntarily, for and as the act of said	
	corporation.	
	our por actor.	
	Given under my hand and official seal this 19 day of NOVEMBER 19 80.	
	1915 Million	>
	Notary Public	11
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	Alabama Bara	
	Notary Public, State of Florida at Large	ζć:
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
	My commission expires Feb. 11, 13	•
	A STATE OF THE PARTY OF THE PAR	•
	Expres Feb. 11, 15	•