STATE OF ALABAMA,

CHILTON COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage
executed by L&M Homes, Inc. to The Peoples Savings Bank, a corporation,
recorded in Mortgage Book No. 404 , Page 47 , in the office of the
Judge of Probate of Shelby County, Alabama, has been fully paid and
said debt is entitled to be satisfied.
NOW THEREFORE; the said The Peoples Savings Bank, a corporation has con-
stituted and appointed, and by these presents do hereby constitute and appoint, Thomas
A. Snowden, Jr., Judge of Probate of She1by County, Alabama, its
true and lawful attorney for it and in its name to enter in the margin of the records where
said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any
and all acts of its said attorney-in-fact and about said premises.
IN WITNESS WHEREOF, The Peoples Savings Bank, a corporation, hereunto
sets its hand and seal this the 29th day of November / 80
Pec. 150 STATE OF ALA. SHELLA.
STATE OF ALABAMA STATE OF ALABAMA 19801201000135230 1/1 \$.00 Shelby Cnty Judge of Probate, AL
COUNTY OF CHILTON. Shelby Cnty Judge of Probate, AL 12/01/1980 12:00:00 AM FILED/CERT
I, <u>Virginia Murphree</u> , a Notary Public, in and for said
County and State, hereby certify that <u>John C. McKinney</u> , whose name
as vice-president of The Peoples Savings Bank, a corporation, is signed to the forgoing
power of Attorney, and who is known to me, acknowledged before me on this day that,
being in formed of the contents of the said Power of Attorney, he, as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the 29th day of November , 80.
Notary Public

THE PEOPLES SAVINGS BANK
P. O. BOX 269
CLANTON, ALABAMA

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