The first two laws of the control of

THIS INSTRUMENT PREPARED B	Y: (NAME) / Debbie	Bennett, Real	<u>Estate Department</u>	· · · · · · · · · · · · · · · · · · ·
	(ADDRESS)c/	o Central Bank	<u>of Birmingham, P.</u>	0. Box 105
CTATE OF ALADAMA	Ві	rmingham, Alaba	ama 35296	
STATE OF ALABAMA	FUI	LL SATISFACTIO	N OF RECORDED	LIEN
COUNTY OF JEFFERSON)			
KNOW ALL MEN BY THESE P	RESENTS, That, Central	Bank of <u>Birmir</u>	ngham	_, a corporation,
acknowledges full payment of the inc	debtedness secured by tha	at certain mortgage ex	ecuted by	
Rhodes & Acton, an Ala	<u>abama General Par</u>	tnership on	September 2, 198	30
which said mortgage was recorded in	the office of the Judge o	f Probate Court of	<u>Shelby</u>	County,
Alabama, in Real	Book No	405	, Page No484	
(and assigned to	in		Book No	
Page No.), and does further here	by release and satisfy	said mortgage.	
Lot 21, Block 5, acco	rding to the Surv	ey of Southwine	d, Fourth Sector,	as
recorded in Map Book	7, Page 97, in th	e Probate Offic	ce of Shelby Count	у,
Alabama.				
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PAGE.				
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300X				
In Witness Whereof, Central Ban	k of <u>Birmingham</u>	· · · · · · · · · · · · · · · · · · ·	, a corporation,	has caused these
presents to be executed this $\frac{c}{25t}$		<u>ember</u>		
•	•		, · · · · · · · · · · · · · · · · ·	
STATE OF ALA.SH T CERTIFY	HIS AS FILEG	Central Bank of _	Birmingham	
inco nec - 1	WII: 08 100	By Loun	In L. Sandar	,
	الريدين	Its: Vice	President	
STATE OF ALABAMANION OF PE	1577!			
COUNTY OF JEFFERSON	}	Sł	9801201000135190 1/1 \$.00 helby Chty Judge of Proba 2/01/1980 12:00:00 AM FILO	te, AL
I, the undersigned Notary Public	o, in and for said County	in said State, hereby c	ertify that	
<u>Kenneth I. Sanders</u>	whose	name as <u>Vice</u>	President	of
Central Bank of <u>Birmingh</u>	am	, a corporation, is sign	ed to the foregoing instru	ment, and who is
known to me, acknowledged before	me on this day that, bein	g informed of the con	tents of the instrument,	he
as such officer and with full authorit	ty, executed the same vol	untarily for and as the	act of said corporation.	
Given under my hand and Official se	al this <u>251h</u> day of	Nove	<u>mber</u> , 19 <u>80</u> .	

MY ISOMMISSION EXPIRES IANUARY 24, 1981