

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Birmingham Trust National Bank, a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 377 Page 969 and the debt secured thereby, and the said Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Clifton L. Lacey & his wife, Mabel W. Lacey and which said mortgage and the debt secured thereby was assigned, set over and transferred to said Birmingham Trust National Bank by instrument filed for record Book 377 Page 970 in the Probate Office aforesaid, and the undersigned Birmingham Trust National Bank does by these presents expressly release and satisfy said mortgage in full.

38 PAGE 493 BOOK

The undersigned Birmingham Trust National Bank does further make constitute and appoint Judge Of Probate, Shelby County Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof.

IN WITNESS WHEREOF, the undersigned Birmingham Trust National Bank has caused this instrument to be executed on this 12th day of November 1980 .  
01/11-7-80

ATTEST:  
BY [Signature]  
Its Assistant Vice-President  
STATE OF ALABAMA)

BIRMINGHAM TRUST NATIONAL BANK  
A Banking Corporation  
BY [Signature]  
Its Vice-President



19801125000134840 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/25/1980 12:00:00 AM FILED/CERT

JEFFERSON COUNTY)

I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Robert L. Henderson whose name as Vice-President of Birmingham Trust National Bank, a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

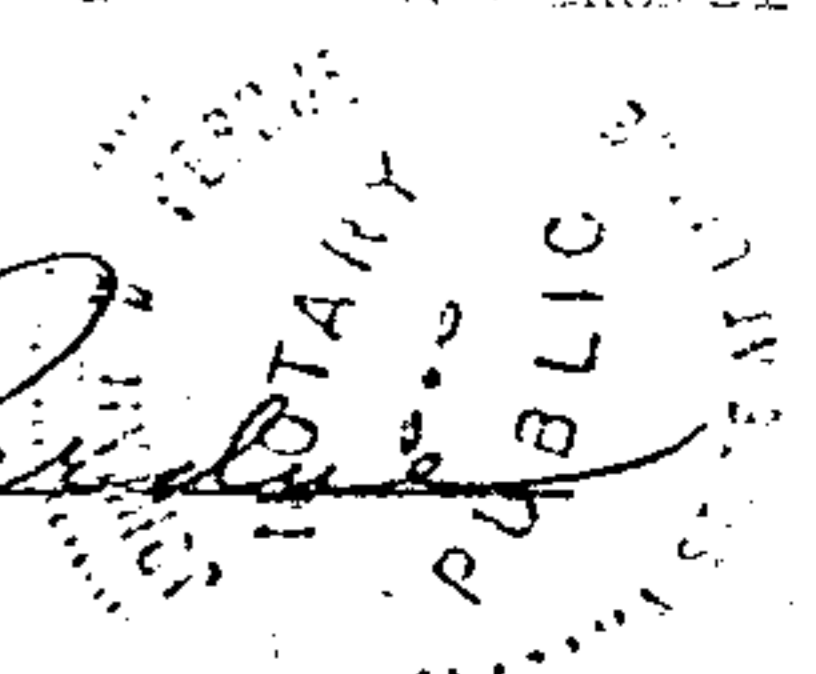
Given under my hand and official seal this the 12th day of November 19 80.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1980 NOV 25 AM 9:44

[Signature]  
JUDGE OF PROBATE

[Signature]  
Notary Public  
My Commission Expires Nov. 13, 1981



Rec. 1.50  
Ind. 1.00  
2.50