Engel Mortgage Company, Inc
P. O. Box 847
Birmingham, Alabama 35201

846

TRANSFER OF MORTGAGE

State of Alabama
County of Shelby

FOR VALUE RECEIVED, THE undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto _____ THE FIRST NATIONAL BANK OF BIRMINGHAM _____ its successors and assigns that certain mortgage executed by

STEPHEN R. HALLIDAY AND WIFE, LYNNE HALLIDAY
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of $ 46,700.00 dated the 26th day of September, 19 80, and filed for record the 2nd day of October, 19 80, in the office of the Probate Judge of Shelby County, Alabama in Volume 406 Page 395, together with the debt thereby secured, the note therein describe and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE TO HOLD unto the said THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its named by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Karen Patton its Assistant Vice President both of whom are thereunto duly authorized this 19th day of November, 19 80.

ENGEL MORTGAGE COMPANY, INC

BY: _____
Vice President

ATTESTED:

BY: _____
Assistant Vice President

19801125000134740 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/25/1980 12:00:00 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Karen Patton whose named as Vice President and Assistant Vice President respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of November, 19 80.

_____
Notary Public

My commision expires: 4-6-82

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P. O. Box 847
Birmingham, Alabama 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 NOV 25 AM 8:24

_____
CLERK OF PROBATE

Rec. 1.50
Ind. 1.00
2.50