

STATE OF ALABAMA)

JEFFERSON COUNTY)

793

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from Thomas M. Allen and Mary L. Allen to First Federal Savings and Loan Association of Bessemer, dated November 13, 1964, of record in Book ~~xxx~~ Volume 290, Page 764, in the Office of the Judge of Probate of Shelby County, Alabama, ~~xxxxxxxxxxxx~~, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are thereunto duly authorized on this 7th day of November, 19 80.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

STATE OF ALA: SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 NOV 24 AM 9:08

By

C. L. Davis

Its Senior Vice President

ATTEST:

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 1.50
Sub. 1.00
2.50

19801124000133830 1/1 \$1.00
Shelby Cnty Judge of Probate, AL
11/24/1980 12:00:00 AM FILED/CERT

Larry Seale
Its Assistant Secretary

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 7th day of November, 1980.

Sumner F. Miller