

820

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, William M. Knighten and wife Barbara Ann Knighten
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 378 , Page 754 , Probate Office of ~~Shelby~~ ~~Jefferson~~ County
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr. , its President, duly authorized thereto, on this
the 18th day of November , 1980.

19801124000133810 1/1 \$.00
Shelby Cnty Judge of Probate AL
11/24/1980 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
BY C. M. DeArman, Jr. (L.S.)
Its President

ATTEST:

Mildred M. Linn
Senior Vice President and Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 NOV 24 AM 10:24

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STATE OF ALABAMA
JEFFERSON COUNTY

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 18th day of November
, 1980.

Susan Caldwell
Notary Public
15779 STATE

Bham. mail