**B00K** 

## 766 CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF HOUSTON

The debt secured by Mortga	ge recorded in Mortgage Boo
, page ''' of the Re	cords in the office of the Judge of Probate o
Shelby County, Alabama,	
ACCOCIATION	to UNITED FEDERAL SAVINGS AND LOAD
	in full, said lien is hereby fully released
satisfied, discharged and cancelled.	EEDEDAL CALLINGS AND LOAN ACCOSTATION
	FEDERAL SAVINGS AND LOAN ASSOCIATION e to be signed and its corporate seal to b
impressed this 18th day of N	ovember , 1980
·—————————————————————————————————————	<del></del>
	United Federal Savings & Loan Association
	BY: Xillian of Lumar
' !	Vice President
(CORPORATE SEAL)	_
(CORPORALE SEAL)	500 No 6
·	BY. Mai Mai Mary (Spall)
	BY: Mulling (Seal) Secretary-Treasurer
STATE OF ALABAMA	
COUNTY OF HOUSTON Shelby Cnty Judg.	
11/21/1980 12:00	:00 AM FILED/CERT
!, Sue C. Lee	, a Notary Public, in and for said
County and State, do hereby certify	
Vice President, and Eddie Mae Owen	whose name as Secretary-Treasurer of Association, a Corporation, is signed to the
——————————————————————————————————————	nd who is known to me, acknowledged before m
<del>-</del>	the contents of said instrument, they as such
	cuted the same voluntarily for and as the act o
said corporation, on the day the same bears date.	
Given under my hand and seal th	is 18th day of November , 1980.
	X O Y
	yae - ee
	NOTARY PUBLIC
1 No 00 017056 06 00	ly Commission Expires 2-1-83
Loan No. <u>09-011956-96-</u> 00 Name of Present Owner	The state of the s
Edythe Hartley	
TOUT OILUT	¬ .
United Federal Savings & Loan Associ	iation
P.O. Drawer 7006	EDITE OF ALA. SHELRY CO.
Dothan, Alabama 36302	I PERTIFY THIS  FOR WAS FILED BY
This instrument was prepared by:	B. B. MW 21 AN 8: 53
Diane Tomlinson	The second se
	The state of the part
LS-1878	Rec 1.50
T9-X0/0	
	Fred. 1.00
	The state of the s