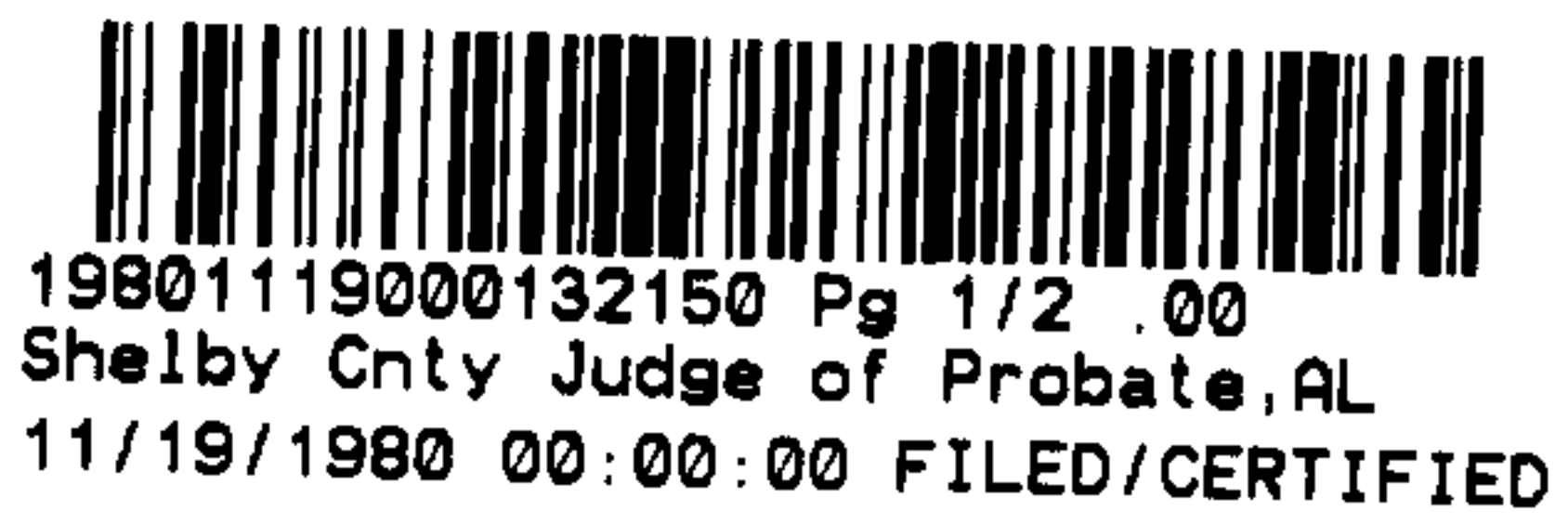


This instrument prepared by
(Name) A. ERIC JOHNSTON, 672

(Address) 2220 Highland Avenue, Birmingham, AL 35255



WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Thompson Properties 119 AA 380, an Alabama Limited Partnership by Ron Rockhill, General Partner, and Thompson Properties 123 AA 370, an Alabama Limited Partnership by Ron Rockhill, General Partner,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Wayne J. Scotch and Joe A. Scotch, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

W-1/2 of the SE-1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama. LESS AND EXCEPT the West 26 Acres of the NW-1/4 of the SE-1/4

- 1. Subject to the terms and conditions of that certain Mortgage from Thompson Properties 119 AA 370, an Alabama Limited Partnership and Gary L. Thompson, individually, to 280 Double Oak Mountain, Inc., an Alabama corporation in Mortgage Book 344, Page 499, Shelby County, Alabama, and that "Agreement Relating to Release of Mortgage and Other Restrictions and Conditions, and Credit for Payment on Note" executed simultaneously herewith.
- 2. Rights of ingress and egress to and from subject property.
- 3. Mineral and mining rights and all rights incident thereto.
- 4. Any taxes that may be due and payable.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (X) do for myself (X) and for my (X) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (X) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (X) have a good right to sell and convey the same as aforesaid; that I (X) will and my (X) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 17th day of November, 1980

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
1980 NOV 19 AM 10:48
(Seal)

THOMPSON PROPERTIES 119 AA 370,
an Alabama Limited Partnership
By: Ron Rockhill, General Partner (Seal)

THOMPSON PROPERTIES, 123 AA 370,
an Alabama Limited Partnership
By: Ron Rockhill, General Partner (Seal)
General Acknowledgment

STATE OF ALABAMA }
COUNTY }
Recd 50
Rec 3.00
Sub 1.00
\$50

I, a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of A. D., 19
(SEE REVERSE SIDE FOR ACKNOWLEDGEMENTS)
Notary Public

Book 2512

STATE OF ALABAMA)
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ron Rockhill, whose name as General Partner of Thompson Properties 119 AA 370, an Alabama Limited Partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, in his capacity as such General Partner, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of NOVEMBER, 1980.

Alvin Shuck
Notary Public

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ron Rockhill, whose name as General Partner of Thompson Properties 123 AA 370, an Alabama Limited Partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such General Partner, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of NOVEMBER, 1980.

Alvin Shuck
Notary Public

BOOK 329 PAGE 835

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

This Form Furnished by

LAND TITLE COMPANY OF ALABAMA

317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203

RECORD FEE \$