

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIXTY THOUSAND AND 00/100-----Dollars ( \$ 60,000.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by River Oaks Dev. Inc. and Acres, Inc.

under date of 2/24/78; 7/27/77;  
6/14/78 & 4/4/79

and recorded in the

Probate Office of Shelby County, Alabama

, in Real 375, Pg.127; R.367, Pg.962;

Real 379, Pg.725; Real 396 Page 727,

Real 393, Pg.413, the following described lot or parcel of land to wit:

LOT 12, 13, 34, and 57, Phase III, according to the Survey of Quail Run, Phase III, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama.

19801117000131370 1/1 \$ 00  
Shelby Cnty Judge of Probate, AL  
11/17/1980 12 00 00 AM FILED/CERT

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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 14th day of November

19 80.

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC

BIRMINGHAM TRUST NATIONAL BANK

1980 NOV 17 AM 8:39

Rec. 3.50  
Ind. 1.00  
4.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of November

19 80.

Margaret O. Barker  
Notary Public  
My Commission Expires 15, 1984

This Instrument Was Prepared  
BY: Vallie H. Shipp/dw

ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

ITS Mortgage Loan Dept.  
P.O. Box 2651  
Birmingham, Alabama 35203

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