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Shelby Cnty Judge of Probate, AL
11/17/1980 00:00:00 FILED/CERTIFIED

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0460 - 00 - 0330 - 000

416546

STATE OF Alabama)

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Paul B. Adamson and wife, Alice
E. Adamson

in consideration of the sum of One and No/100 Dollars (\$1.00), to US

in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Lot No. 3, OF Walter's Cove Subdivision,
2nd Sector, as recorded in Map Book 5,
Page 41, at The Judge OF Probate Office
OF Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY				
NAME <u>R.C. Ladd</u> <u>ALA. POWER CO.</u>				
ADDRESS <u>MOBILE, AL.</u>				
SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
SUBDIVISION	LOT	PLAT BK	PAGE	
00	0	5	1	2

BOOK 329 PAGE 801

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20th day of OCTOBER, 1980.

WITNESS:

Ricky Mosier
Ricky Mosier

Paul B. Hansen (Seal)
Alvin E. Adamson (Seal)

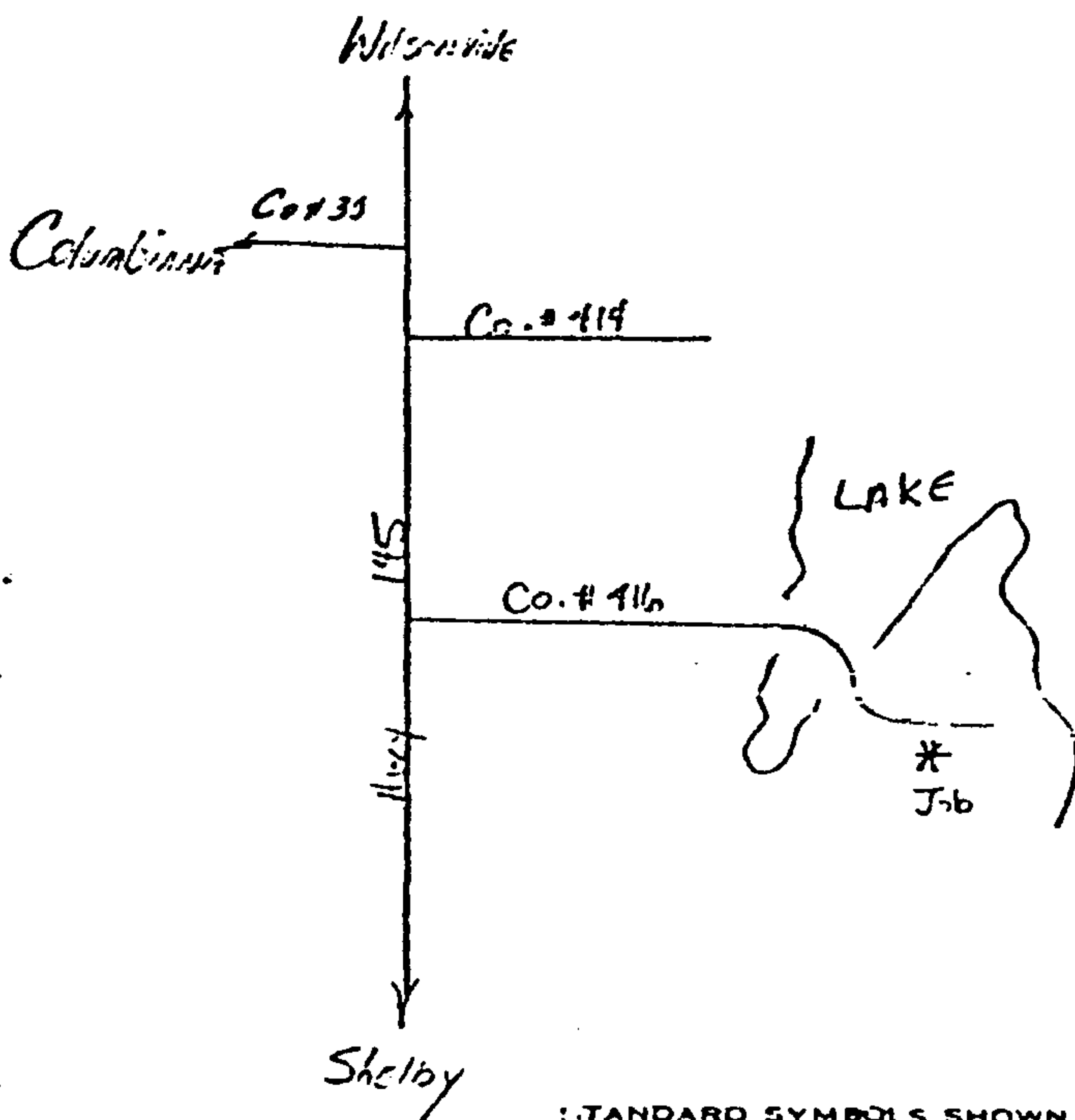
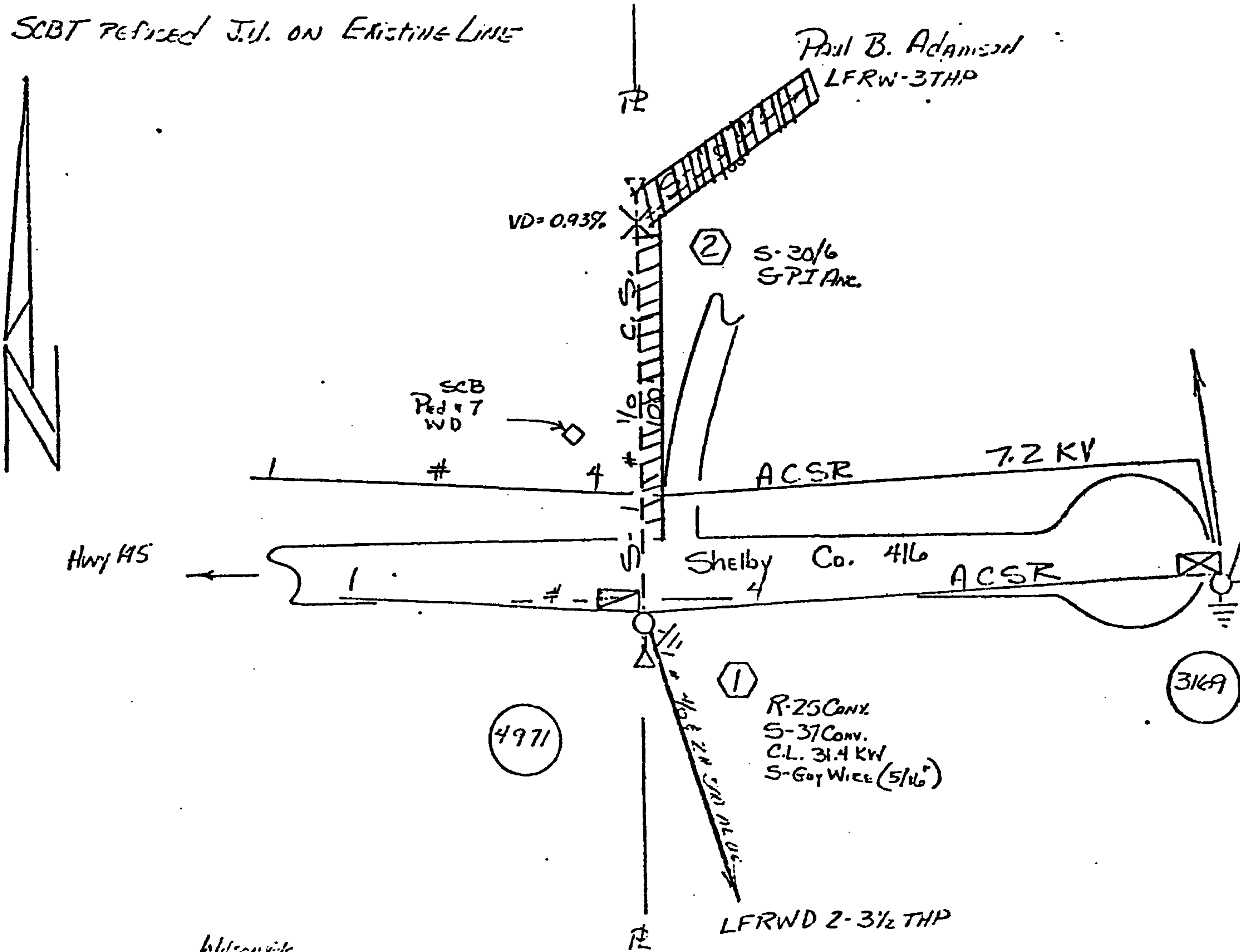
STATE OF)
COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

ALABAMA POWER COMPANY WE NO. C-60875
DIVISION WESTERN SKETCH OF PROPOSED WORK ESTIMATE NO. _____
TOWN COLUMBIANA DISTRICT MONTEVALLO DRAWN BY HENDON DATE 7-25-8
SCALE _____ FT. PER INCH SECT. 23 TOWNSHIP 21S RANGE 1E MAP REFERENCE C-60875

Note! SCBT Refused J.I. ON EXISTING LINE



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED

1980 NOV 17 PM 2:47

Thomas E. Henderson
JUDGE OF PROBATE

Deed 50
Rec. 450
Ind. 100
6.00

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED