SATISFACTION AND RELEASE OF MORTGAGE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Valide H. Shipp whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntaril for and as the act of said association. Given under my hand and official seal this the 4th day of November 19 80 Lot 59 - Quail Run Phase 2 My Commission Expires March 20,1384 THIS INSTRUMENT WAS PREPARED By Vallie H. Shipp sms Title Mortgage Loan Operations Officer BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama BTNB Mortgage Loan Dept. P.O. BOX 2554	BIRMINGHAM TRUST NATIONAL	BANK acknowledges full payment of
of Sept. 18, 1979 and recorded in the Probate Office of Shelby County, Alabama, in Volume 396 , Record of Mortgages, at Page 356 and, as Owner of said mortgage, does hereby release, satisfy and discharge said mortgage. IN WITNESS WHEREOF, It has caused this instrument to be executed this the 4th day of November , 19 80 BIRMINGHAM TRUST NATIONAL BANK STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Valle H. Shipp whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntaril for and as the act of said association. Given under my hand and official seal this the 4th day of November , 19 80 Lot 59 - Quail Run Phase 2 THIS INSTRUMENT WAS PREPARED By Valle H. Shipp sms Title Mortgage Loan Operations Officer BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama PENDS Mortgage Loan Dept. P.O. BOX 2554		- -
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