

SHELBY COUNTY)

470

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FORTY ONE THOUSAND ONE HUNDRED FIFTY AND 00/100-----Dollars (\$ 41,150.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. HUMPHRIES ET AL; WILDEWOOD HOMES, INC.

under date of 8/14/79 & 9/6/79 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 396, Page 384;

Real 396, Pg.112 , the following described lot or parcel of land to wit:

Lot 11, Block 1, according to the amended map of Wild Wood Village as recorded in Map Book 8, Page 3, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 38 PAGE 335



19801114000130180 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/14/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , itsMortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 10th day of November 19 80 .

Dec 2.00
Jud 1.00
3.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED

1980 NOV 14 AM 9:14

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 10th day of November

19 80 .

Wanda P. Stinson
Notary Public

My Comm. Expires 12/31/84

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

✓ BTR Mortgage Loan Dep.
BOX 2554

F60196