

FOR VALUE RECEIVED, the undersigned United Federal Savings and Loan Association, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the MOLTON, ALLEN & WILLIAMS, INC., its successors and assigns, that certain mortgage executed by Richard P. Crumpton and wife, Terri C.

Crumpton to United Federal Savings and Loan Association, in the principal sum of \$ 48,000.00, dated the 2nd day of October, 1980, and filed for record on the 3rd day of October, 1980, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 406, on Page 450, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said MOLTON, ALLEN & WILLIAMS, INC.

_____, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said United Federal Savings and Loan Association, a corporation, has caused this instrument to be executed in its corporate name and behalf by C. W. Northcutt, III
~~Charles W. Northcutt, III~~, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 12th day of November, 1980.

ATTEST:

UNITED FEDERAL SAVINGS AND LOAN

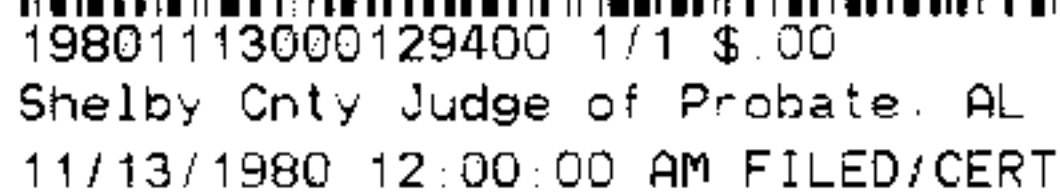
2 Shirley Davis STATE OF ALA. SHELBY CO. ASSOCIATION
I CERTIFY THIS BY: CW North
Its: ASSISTANT SECRETARY 6 NOV 13 AM 9:04 Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned authority, in and for said county, in said State, hereby certify that
C. W. Northcutt, III
~~Charles A. Williams~~ and Beverly Davis, whose names as Senior Vice President and Assistant
Secretary, respectively, of United Federal Savings and Loan Association, a corporation, are
signed to the foregoing instrument, and who are known to me, acknowledged before me on
this day, that being informed of the contents of this instrument, they, as such officers with
full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this) the 12th day of November 1980



Notary Public

(Seal)

This instrument was prepared by:

Evelyn Cox

United Federal Savings and Loan Association

Dothan, Alabama 36301

Jack