

FULL RELEASE LIEN

STATE OF Alabama
COUNTY OF Shelby

387

FOR VALUE RECEIVED, the undersigned, Engel Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of January 4, 1978, executed by Alpine Builders, Inc., and recorded in Real Prop _____, Book 373, Page 753, in the Office of Probate _____, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Engel Mortgage Company, Inc., has hereunto set its signature by Joel D. Cornett, its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 31 day of October, 19 80.

ENGEL MORTGAGE COMPANY, INC.

BY: [Signature]
ITS: Vice President

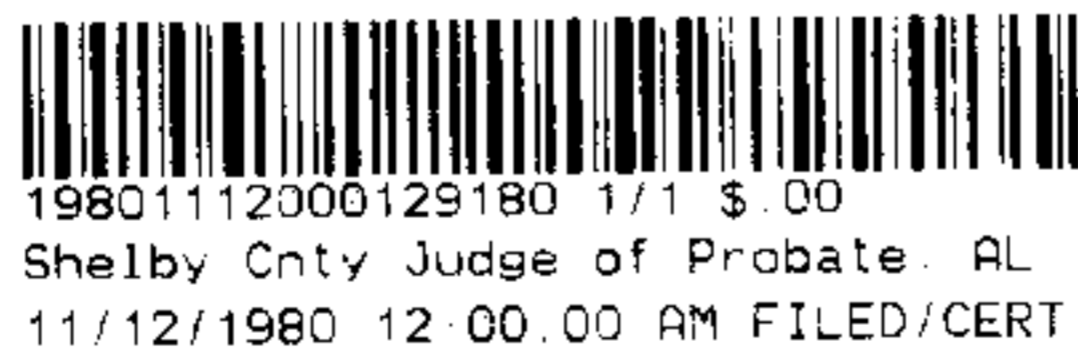
ATTEST:

[Signature]
Assistant Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State hereby certify that Joel D. Cornett whose name as Vice President of Engel Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31 day of October, 19 80.



[Signature]
Notary Public My Commission Expires 12-7-81

This instrument prepared by:

Carolyn Kierce
Engel Mortgage Company, Inc.

After recording, return to

Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

Rec 1.50
Jud 1.00
2.50

NOV 12 AM 11:28

ATTENTION: Construction Loan Dept.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET
BIRMINGHAM, ALABAMA 35203



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